

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name
Street Address
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INDIVIDUAL FORM

Notice of Completion

Before execution, refer to title company requirements stated on reverse side. A.P.N. _____

Notice is hereby given that:

- The undersigned is owner of the interest or estate stated below in the property hereinafter described.
- The full name of the undersigned is H & S HOMES, a General Partnership
- The full address of the undersigned is P.O. Box 5445, Stateline, NV. 89449
- The nature of the title of the undersigned is: In fee. Simple
(If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
- The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:

NAMES	ADDRESSES

- The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvement herein referred to:

NAMES	ADDRESSES

(If no transfer made, insert "none".)

- A work of improvement on the property hereinafter described was completed on 9-13-85
- The name of the contractor, if any, for such work of improvement was H & S Homes

(If no contractor for work of improvement as a whole, insert "none".)

- The property on which said work of improvement was completed is in the City of _____, County of Douglas, State of Nev, and is described as follows:
Lot 554, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.
A.P.N. 29-222-14

- The street address of said property is 721 Wasp Court Gardnerville, NV. 89410

(If no street address has been officially assigned, insert "none".)

Dated: 9-16-85

Signature of owner named in paragraph 2

H & S HOMES
Randall S. Harris

(Also sign verification below at X)

BY: Randall S. Harris, Partner

Martin L. Stahl

By: Martin L. Stahl, Partner

STATE OF NEVADA }
COUNTY OF _____ } SS.

on _____ personally appeared before me, a Notary Public,

_____ who acknowledged that _____ he _____ executed the above instrument.

Signature _____
(Notary Public)

Title Order No. 39286 MCA
Escrow or Loan No. _____

SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

124116

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(This area for official notarial seal)

STATE OF NEVADA,

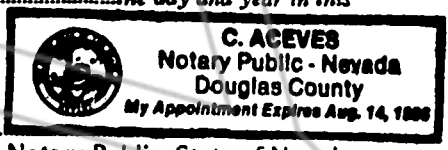
County of Douglas } ss.

On this 16th day of September in the year one thousand nine hundred and eighty five before me, C Aceves, a Notary Public, State of Nevada, duly commissioned and sworn, personally appeared Randall S. Harris

known to me to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, in the Douglas County of Douglas the day and year in this certificate first above written.

C Aceves



Notary Public, State of Nevada.

(Acknowledgment—Partnership)

My Commission Expires 8-14-86

STATE OF NEVADA,

County of Washoe } ss.

On this 20th day of September in the year one thousand nine hundred and 85 before me, Patricia A. Tams, a Notary Public, State of Nevada duly commissioned and sworn, personally appeared Martin L. Stahl

known to me to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same.

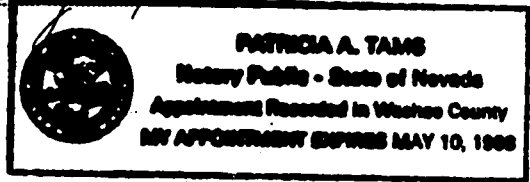
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal, in the Washoe County of Nevada the day and year in this certificate first above written.

Patricia A. Tams

Notary Public, State of Nevada.

(Acknowledgment—Partnership)

My Commission Expires May 10, 1988



REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 SEP 23 A9:31

SUZANNE BEAUDREAU
RECORDER

\$1.00 PAID NY DEPUTY **124116**
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