

PARTIAL RECONVEYANCE

WHEREAS, the indebtedness to be paid, secured by the Deed of Trust executed by Michael K. Swift and Terry A. Swift Trustees, to LAWYERS TITLE INSURANCE CORPORATION Trustee for VALLEY BANK OF NEVADA, Beneficiaries, dated December 16, 1983, and recorded as Document No. 92774, in the office of the County Recorder of Douglas County, Nevada, on December 16, 1983, has been paid insofar as the hereinafter described property is affected thereby;

NOW, THEREFORE, LAWYERS TITLE INSURANCE CORPORATION Trustee, does hereby grant and reconvey unto the parties entitled thereto, without warranty, all the estate and interest derived to it under said Deed of Trust in the lands situate in the County of Douglas, State of Nevada, described as follows, to-wit:

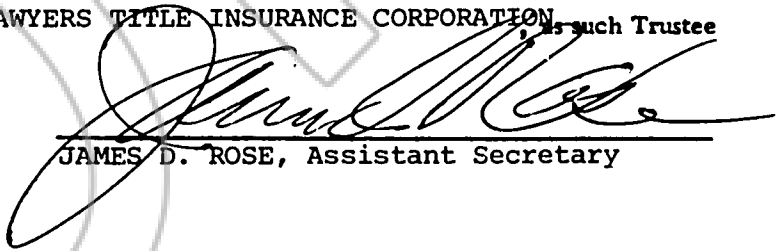
Lot 228, as shown on the map of Silverado Heights Unit No. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

As to all other property described in said Deed of Trust, the said Deed of Trust remains in full force and effect.

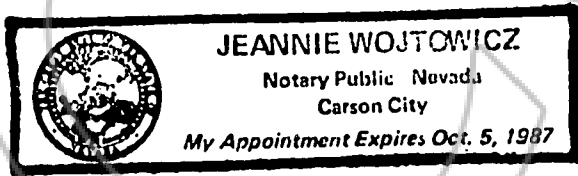
IN WITNESS WHEREOF, the said Trustee LAWYERS TITLE INSURANCE CORPORATION this 19TH day of September, 1985

Dated September 19, 1985 LAWYERS TITLE INSURANCE CORPORATION as such Trustee

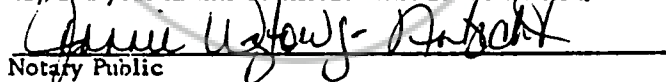
STATE OF NEVADA
~~COUNTY OF~~ } SS.
Carson City


JAMES D. ROSE, Assistant Secretary

On this 19th day of September, 1985 personally appeared before me, a Notary Public in and for said County and State, James D. Rose, known to me to be the person executing the foregoing instrument:



IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said county the day and year in this certificate first above written.


Notary Public
My commission expires: _____

WHEN RECORDED MAIL TO:
Michael K. Swift
P. O. Box 477
Gardnerville, NV 89410

No. 9291
ORDER NO. 39168MVM RECORDER'S INSTRUMENT NO. _____

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 SEP 23 A9:40

SUZANNE BEAUDREAU
RECORDER

\$5.00 PAID  DEPUTY

124120

BOOK 985 PAGE 2510
Recorder's Stamp