Recorded at the request of: Henry R. Butler When recorded return to: Henry R. Butler P. O. Box 5367 Stateline, Nevada 89449

## NOTICE OF ADDITIONAL ADVANCE

Pursuant to the terms of a Deed of Trust recorded on JANUARY 31, 1985, in Book 185 , Page 2452, AS DOCUMENT NO 113030 Official Records of Douglas County, State of Nevada, JOHN GERKEN, BENEFICIARY, Beneficiary has made an additional advance of (\$13,000.00), to DOUGLAS 18. TRONE AND ANNA L. TRONE, Trustor, whose address is P.O. BOX 1705, MINDEN, NV. 89423.

The property pledged as security in the Deed of Trust referred to above is located in Douglas County, Nevada, and is more particularly described as:

PARCEL NO. 2 AS SHOWN ON THE PARCEL MAP FOR PACER, INC. AT BOOK 185 AT PAGE 2014, AS DOCUMENT NO. 112807, OFFICIAL RECORDS OF DOUGLAS COUNTY, NV.

This advance is made in reliance on the above property

DOUGLAS A TRONE

Dated:

ANNA L. TRONE Ama Dated: 9-20-85

STATE OF NEVADA )

COUNTY OF DOUGLAS) ss:

On September 19 198 5 before me, the undersigned, a Notary Public in and for said State personally appeared Douglas J. Trone and known to me to be known to me to be the person(s) whose name(s) are\_\_ subscribed to the within instrument and acknowledged that they executed the same.

WITNESS my hand and Official Seal.



OFFICIAL RECORDS O

SEP 23 M1 :48

SUZANNE BEAUDREAU RECORDER

5500 PAID 4 \_DEPUTY

BOOK 985 PAGE 2527