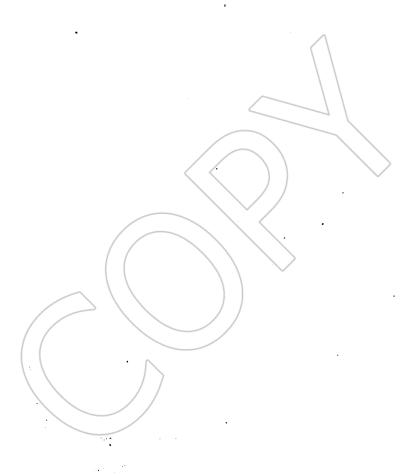
LOAN #10383	18		THIS SPACE PROVIDED FOR RECORDER'S USE
ORDER #DO-1	8376-PT		•
-1	3876-		·
		X,	
		•	
Name	OLD STONE MORTGAGE CORF	) 	
• • •	P.O. D 1770		
Address	P.O. Box 1770		·
City and State _	Seattle, WA 98111		^
	Attn: Shipping Department		
	Autr. Shipping Department		
	Assignme	ent of Deed of	Trust
For Value Receiv	ved, the undersigned as Beneficia	iry, hereby grants, coi	nveys, assigns and transfers to:
GULDUME KEAL	IT CREDIT CORPORATION		a corporation organized and existing under the
	st under that certain Deed of Trust	ountain Piaza, Bu . dated  July 12tl	uffalo, New York 14203-1499 h , 19 85 , executed
byDIANA_S	BLAIR AN UNMARRIED PERSON		, 19, executed
	NEVADA TITLE COMPANY	85 75	Trustee,
under Auditor's File			of Mortgages, at page 1224 County.
<u>NEVADA</u>	describing land th	nerein	County.
	LOT 684 AS SHOWN ON TH	IE MAP OF GARDNE	RVILLE RANCHOS UNIT NO. 6,
	BEING A REVISION OF TH	HE WEST 1/2 OF GA	ARDNERVILLE RANCHOS UNIT
	NO. 5 AND OTHER LANDS,	, FILED IN THE OF	FICE OF THE COUNTY RECORDER
			1973, AS FILE NO. 66512.
	EXCEPT ALL OIL, GAS AN RECORDED JUNE 10. 1975	TO MINERAL RIGHTS	OFFICIAL RECORDS AT PAGE
	237, RECORDS OF DOUGLA	AS COUNTY, NEVADA	T. TOTAL NECONDS AT TAGE
	/ /		
		/ /	\·/
		\ \	~
	\ \	\ \	
Togothorish			
and all rights accrue	te or notes therein described or re ed or to accrue under said Deed (	eferred to, the money	due and to become due thereon, with interest,
		19 85	
			LD STONE MORTGAGE CORP
/ /			
		By her E.	Charto'
			in, Assistant Vice President
\ \	/ )		
	/ /		
	/ /		·
		•	•
STATE OF WASI	HINGTON,	•	
County of King	\$ 55.		
On this 30th	day of Avance		00.5
in and for the State of W.	ashington, duly commissioned and s	MOCO DOMODELLA	1985 , before me the undersigned, a Notary Public Lee E. Chastain
edged the said instrume	No Yv. P of Old Stone Mortg	age Corp., the corporatio	n that executed the foregoing instrument, and acknow
oath that she was autho	rized to execute the said instrument ar	nd that the seal affixed lif	n, for the uses and purposes therein mentioned, and o any) is the corporate seal of said corporation.
;	nd official hereto affixed the day and y	rear iirst above written.	SEAL
	tion ( t) to at a second		
. •	107 20 23 97 200	Notice Public	Ma Son Smil
, ,	•	residing at Ko	and for the State of Washington

124147

Laura Ann Unruh My commission expires 3/28/88. BOOK 985 PAGE 2545



Northern Nevada Title Company
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'85 SEP 23 P2:00

SUZANNE BEAUDREAU
RECORDER
PAID CLOEPUTY 124147

BOOK **985** PAGE**2546**