

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ALAN H. NISHIMOTO and SHARON Y. NISHIMOTO

husband and wife

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and

Convey to VICTOR CAUHAPE, a single man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 424, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-186-02

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this _____ day of _____, 19 _____.

STATE OF NEVADA

COUNTY OF Douglas

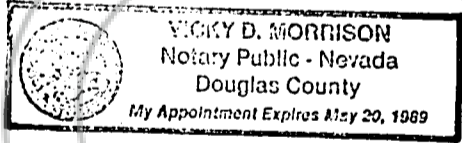
SS

Alan H. Nishimoto
ALAN H. NISHIMOTO

Sharon Y. Nishimoto
SHARON Y. NISHIMOTO

On September 23, 1985 personally appeared before me, a Notary Public, Alan H. Nishimoto and Sharon Y. Nishimoto who acknowledged that, they executed the above instrument.

Vicky D. Morrison
Notary Public



ORDER NO. _____
ESCROW NO. 39271MVM

WHEN RECORDED MAIL TO:

Victor Cauhape
P.O. Box 8262
San Jose, CA 95155

The grantor(s) declare(s):
Documentary transfer tax is \$ 14.85
(X) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

same as above

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'85 SEP 23 P3:47

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID ju DEPUTY

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577
LAKE TAHOE OFFICE: ROUND HILL PROFESSIONAL BUILDING, P. O. BOX 33, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 598-6876

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