

DO-10129-KH WHEN RECORDED MAIL TO: Mar. I. Jay Sherburne P.O. Box 2547 Carson City, NV. 89702

ACCOMMODATION ONLY

DEED

THIS INDENTURE made this so day of April, 1960, between Harry R. Clapham and Vivian T. Clapham of Minden, Nevada, the party of the first part, and I. Jay Sherburne and Mildred Sherburne, husband and wife, as joint tenants with right of survivorship, of 8468 Pierce Drive, Buene Park, California, parties of the second part.

WITNESSETH:

That the said parties of the first part for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, to by these presents, grant, sell and convey unto the said parties of the second part, and to their heirs and assigns, forever, all that certain parcel or lot of land situate in the County of Douglas, State of Nevada, more particularly described as follows, to wit:

Lot #16 in the Idle Acres Subdivision in the $S^{\frac{1}{2}}$ of the $SE^{\frac{1}{4}}$ of Section 33, T 14 N R 20 E, M. D. B. & M. in Douglas County, State of Nevada

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, all and singular the said premises, together with the appurtenances unto the said parties of the second part and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has hereunto set his hand and seal the day and year first above written.

HARRY A. C. LAPHAM.
YIVIAN T. CLAPHAM

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personally appeared before me	the undersigned
County of Douglas,	arry R. Clapham and Vivian T. Clapham
	known (depress) to me to be the person described acknowledged to me thatkhe
	therein mentioned.
	IN WITNESS WHEREOF, I have hereunto set my h
	first above written.
7	PAULA

personally appeared before me		the undered and	N.
On this 25th	day of April	A. D. one thousand nine hund	red and sixty
County of Douglas			
STATE OF NEVADA,	<i>y</i> > 88.	•	

known (present) to me to be the person. ... described in and who executed the annexed instrument, who therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Official Seal at my office in the the day and year in this Certificate first above written. PAULA M. REED

Notary Public in and for the County of Douglas commission expires December 17, 1962

First Certinaid 185 SEP 25 P3:40

SUZANNE BEAUDREAU RECORDER 5 600 PAID Bh DEPUTY

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