

GRANT, BARGAIN, SALE DEED

THIS INSTRUMENT WITNESSETH: That GARRY D. STONE AND SUSAN M. STONE, husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to EDWARD F. SPROUL AND CAROLYN S. SPROUL, husband and wife, as Joint Tenants  
~~with right of survivorship~~

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_  
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 5th day of September , 19 85

STATE OF NEVADA

COUNTY OF Douglas

SS

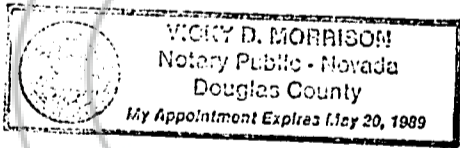
On September 12, 1985

personally appeared before me, a Notary Public, Garry D. Stone and Susan M. Stone

who acknowledged that they executed the above instrument.

Garry D. Stone  
GARRY D. STONE  
Susan M. Stone  
SUSAN M. STONE

Vicky D. Morrison  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 39164MVM

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Edward F. Sproul  
670 Hwy 395,  
Rt. 2 Box 84  
Gardnerville, NV 89410

The grantor(s) declare(s):  
Documentary transfer tax is \$ 93.50  
(  ) computed on full value of property conveyed, or  
(  ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

FOR RECORDER'S USE

EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Situated in the Northeast 1/4 of the Southeast 1/4 of Section 23 and the Northwest 1/4 of the Southwest 1/4 of Section 24, both in Township 12 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

BEGINNING at a point on the Southwestern right of way line for Nevada State Highway 3 (U.S. 395), which point bears South 0°10' East, a distance of 3,043.95 feet from the Northwest corner of the above described Section 24; thence South 38°48' East along said highway right of way line a distance of 362.14 feet to the TRUE POINT OF BEGINNING: thence South 38°48' East, continuing along said highway right of way line a distance of 197.13 feet to a point near a fence corner; thence South 45°20' West, along a fence line, a distance of 630.50 feet to a point; thence North 60°37' West, a distance of 168.85 feet to a point; thence North 49°36'30" East, a distance of 36.00 feet to a point; thence North 47°04' West, a distance of 8.70 feet to a point; thence North 42°56' East, a distance of 662.10 feet to the TRUE POINT OF BEGINNING.

A.P.N. 29-040-18

TOGETHER with all that certain parcel of land conveyed to GARRY D. STONE, et ux in Boundary Line Adjustment Deed, recorded May 24, 1984, in Book 584, Page 2092, Document No. 101260, Official Records, Douglas County, Nevada.

EXCEPT therefrom all that certain parcel of land conveyed to LILLY M. STONE in Boundary Line Adjustment Deed, recorded May 24, 1984, in Book 584, Page 2094, Document No. 101261, Official Records, Douglas County, Nevada.

REQUESTED BY  
LAWYERS TITLE  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'85 SEP 26 A9:36

SUZANNE BEAUDREAU  
RECORDER

*slc* PAID *slc* DEPUTY

124356

BOOK 985 PAGE 2891