DEED OF TRUST WITH ASSIGNMENT OF RENTS

| • | THIS DEE | D OF TRU | JST, made thi | s1/CII | | day of _ | - set | rember | | , 19 | 55, bet | lween |
|--|---|--|--|--|--|--------------------------------------|------------------------------|--------------|--|---|---|---------------------------------------|
| | EDWARD F | . SPROU | L AND CAR | OLYN S. SP | ROUL, hu | sband a | nd wife |) | | | | |
| | | | | | · | | | | | herein call | ed TRUS | STOR |
| whose | address is | | (Number en | d Street) | | | | (City) | | | tale) | |
| | LAWYERS 1 | TITLE O | , | N NEVADA I | NC., a No | evada C | | | hei | rein called | | E, and |
| WITNE | | | | Y L. GERAM survivorsh lee in trust, wil | | | | | : her | ein called E | BENEFIC | iary, |
| | SEE EXHIP | 3IT "A" | ATTACHED | HERETO AN | D MADE A | PART H | EREOF F | 'OR LEGA | L DESC | RIPTION | | |
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| of each | agreement of 1 er be loaned to | rustor inco | rporated here | the sum of \$ 1 to substantial state of \$ 1 to substantial | or containe | d herein: (3 | ind all exter 3) payment | nsions or re | newals the | d interest the | the perform | mance |
| that pro | visions (1) to (1) | 6) inclusive | of the Deed | st, Trustor agree of Trust records operty is located | ed in the Boo | k and at the | ne page, or | document | No. of Off | ind the note icial Records | secured h in the Of | ereby fice o |
| COUNTY Clark | DOCUMENT No 413987 | . BOOK 514 | PAGE | COUNTY | DOCUMENT N | le. BOOK 3 | PAGE | | COUNTY | DOCUMENT NO | | PAGI |
| Churchill Douglas Eliko Esmeraida | 104132 24496 14831 26291 | 34 mtgs. 22 43 3H deeds 1 | 591 415 343 38-141 | Lander Lincoln Lyon Mineral | 116986 41172 41292 88486 76648 | 3 0 mtgs. 31 mtgs. 16 mtgs. | 758 467 449 534-537 | | Ormsby Pershing Storey Washoe White Pine | 72637 57488 28573 407205 128126 | 19 28 R mtgs, 734 Tr. Dee 261 | 102 56 112 14 221 341-344 |
| as fully | as though set f | orth hereir | n at length; the | Nye printed on the reat he will observe | ve and perfor | rm said pro | visions: ar | nd that the | references | to property. | de a part l obligation | hereo |
| Ben | eficiary or the | collection a | agent appoint | efer to the prope ed by Beneficia It secured hereb | ry may charg | 1 | | | | | rties, or fo | r each |
| indebted | dness secured | by this Dec | ed of Trust and | sion 16, the am d all obligations sonable percent | having prior | | | | | | | |
| The und set forth | | or requests | that a copy o | f any notice of d | lefault and an | y notice o | f sale here | under be m | ailed to hin | n at his addre | ess hereinl | before |
| STATE | OF NEVADA | | | | | | | SIGNA | TURE OF 1 | RUSTOR | | |
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| On before n Edwa | Septemb ne, a Notary Pu ard F. Spr | blic, | | rsonally appear | ed | ED | WARD F. | SPROUL | | | 7 | |
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| | Mr. Joseph | P. Ger | ami | | | į | | | | | | |
| | 12571 ·Plea | | <u> </u> | | <u> </u> | | | | | 1243 | 357 | |
| | Garden Gro | ve, CA | | | | | | | ያ ያ | 985 PÁG | | • |
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EXHIBIT "A"

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

Situated in the Northeast 1/4 of the Southeast 1/4 of Section 23 and the Northwest 1/4 of the Southwest 1/4 of Section 24, both in Township 12 North, Range 20 East, M.D.B. & M., in Douglas County, Nevada, described as follows:

BEGINNING at a point on the Southwestern right of way line for Nevada State Highway 3 (U.S. 395), which point bears South 0°10' East, a distance of 3,043.95 feet from the Northwest corner of the above described Section 24; thence South 38°48' East along said highway right of way line a distance of 362.14 feet to the TRUE POINT OF BEGINNING: thence South 38°48' East, continuing along said highway right of way line a distance of 197.13 feet to a point near a fence corner; thence South 45°20' West, along a fence line, a distance of 630.50 feet to a point; thence North 60°37' West, a distance of 168.85 feet to a point; thence North 49°36'30" East, a distance of 36.00 feet to a point; thence North 47°04' West, a distance of 8.70 feet to a point; thence North 42°56' East, a distance of 662.10 feet to the TRUE POINT OF BEGINNING.

A.P.N. 29-040-18

TOGETHER with all that certain parcel of land conveyed to GARRY D. STONE, etux in Boundary Line Adjustment Deed, recorded May 24, 1984, in Book 584, Page 2092, Document No. 101260, Official Records, Douglas County, Nevada.

EXCEPT therefrom all that certain parcel of land converged to LIMLY M. STONE in Boundary Line Adjustment Deed, recorded May 24, 1984, in Book 584, Page 2094, Document No. 101261, Official Records, Douglas County, Nevada.

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

'85 SEP 26 A9:36

SUZANNE BEAUDKEAU RECORDER SOMPAID 12/ DEPUTY

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