

# Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than One Thousand (1,000) dollars for labor and improvements, as the annual assessment work for the year ending September 1, 1985, on the (list claim names here)

MORGAN MINING #1 -205478

MORGAN MINING #2 -205479

MORGAN MINING #3 -205480

MORGAN MINING #4 -292796

lode (placer) mining claim(s) in Section 15, Township 11N, Range 22E, in the Red Canyon Mining District, in Douglas County, Nevada, owned by Morgan Mining Company, P. O. Box 951, Minden, NV 89423, for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. 57835, 57837, in the Douglas County records. 57839, 87082

Said labor was performed or improvements made by (name and address) K.L. Morgan Sr. K. L. Morgan Jr. Warren R. Morgan  
P. O. Box 376 1431 Langley P. O. Box 987  
Mt. Aukum, Ca. 95656 Gardnerville, NV 89410 North Fork, CA 93643

between the dates of August 31, 1984 and August 31, 1985, and consisted of

450 Hours of Labor on Mill Site, Water and Claims

57835, 57837, 57839, and 87082.

Mill Site 57833, Serial Number NC20577 and 205480.

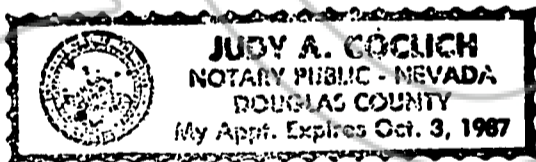
(Describe work done, and claim or part of claim affected)

Dated this 16th day of September, 1985.

K. L. Morgan Jr.  
(Name of subscriber)  
K. L. MORGAN JR.

(Witness)

(Witness)



Subscribed and sworn to before me this

16th day of September, 1985

Judy A. Cochich

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

CARLISLE FORM NO. 60 N

RECORDER'S STAMP

REQUESTED BY  
K. L. Morgan Jr.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'85 SEP 26 10:44

SUZANNE BEAUDREAU  
RECORDER

\$5.00 PAID L DEPUTY 124365

BOOK 985 PAGE 2917