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32 LAW OFFICES

DANIEL R. WALSH PROFESSIONAL CORPORATION EAST FIFTH STREET **SUITE 207** 

CARSON CITY NEVADA 89701 Case No./6268

Dept. No.

\*85 OCT -3 P3:50

YVONNE BERHARD CLERK

BY COUCETON DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT FOR THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

RAYMOND M. SMITH,

Plaintiff,

LIS PENDENS

GSF DEVELOPMENT COMPANY, a partnership; GAMBER HOMES, INC., a California corporation; FORTUNE, INC., a California corporation; PAUL SYPHUS; BLACK COMPANY; BLUE COMPANY; RED COMPANY; JOHN DOES I-X, and JANE DOES I-X, inclusive,

Defendants.

NOTICE IS HEREBY GIVEN that an action has been commenced in the above-entitled Court by the above-named plaintiff against the above-named defendants for, among other things, breach of an agreement concerning the real property more particularly described on Exhibits "A" and "B", attached hereto and incorporated herein by this reference.

> This notice is given in accordance with NRS 14.010. DATED this / day of October, 1985.

> > LAW OFFICES OF DANIEL R. WALSH, a professional corporation,

DANIEL R. WALSH ATTORNEY FOR PLAINTIFF

SEAL CERTIFIED COPY

The document to which this certificate is attached is a full, true and correct copy of the original on file and of record in my office.

Bevarl Clark of the Ha Judicial District Court of the State of Nevada, in and for the County of Douglas.

By .

#### EXHIBIT "A"

# **DESCRIPTION**

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

### PARCEL NO. 1

The North 1/2; the Southwest 1/4; and the North 1/2 of the Southeast 1/4, all in Section 1, Township 12 North, Range 20 East, M.D.B. & M.

### PARCEL NO. 2

The Southeast 1/4 of the Northeast 1/4; and the East 1/2 of the Southeast 1/4, all in Section 36, Township 13 North, Range 20 East, M.D.B. & M.

#### PARCEL NO. 3

The East 1/2 and those portions of the East 1/2 of the West 1/4 lying Easterly of the Allerman Canal traversing said lands as established and existing in 1978, in Section 2, Township 12 North, Range 20 East, M.D.B. & M.

EXCEPT THEREFROM the following lands more particularly described as follows:

The South 1/2 of the Southwest 1/4 of the Southeast 1/2 of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 in Section 2, Township 14 North, Range 20 East, M.D.B. & M.





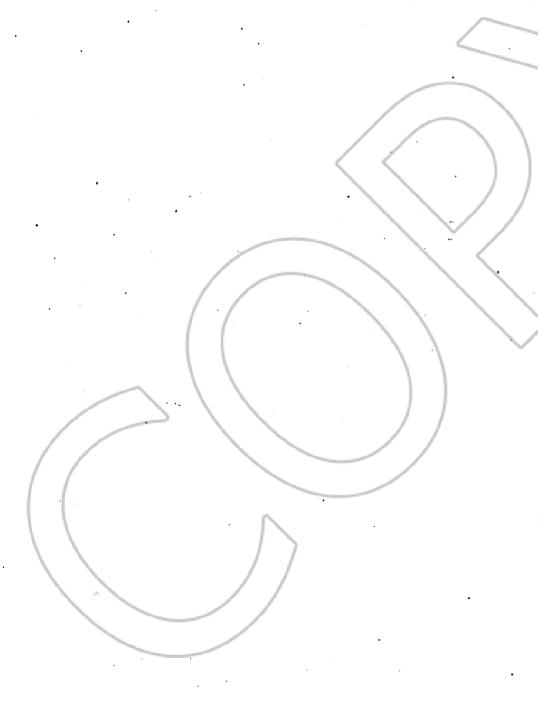
## EXHIBIT "A"

Beginning at the North quarter corner of Section 2, Township 12 North, Range 20 East, M.D.B. & M., thence South 89°59'44" East along the North line of the Northeast quarter of said Section 2 a distance of 2640.24 feet to the Northwest corner of Section 1, Township 12 North, Range 20 East, M.D.B. & M; thence South 89°58'43" East along the Northline of the Northwest quarter of said Section 1 a distance of 2642.95 feet to the North quarter corner of said Section 1; thence South 89°51'27" East along the North line of the Northeast quarter of said Section 1 a distance of 2645.47 feet to the Northeast corner of said Section 1; thence South 0°01'53" West along the East line of the Northeast quarter of said Section 1 a distance of 2631.53 feet to the East quarter corner of said Section 1; thence South 0°00'14" East along the East line of the North half of the Southeast quarter of said Section 1 a distance of 1329.45 feet to the Southeast corner of said North half; thence North 89°55'55" West along the South line of said North half a distance of 2645.82 feet to the Southwest corner of said North half; thence South 0°01'28" West along the East line of the Southeast quarter of the Southwest quarter of said Section 1 a distance of 1325.15 feet to the South quarter corner of said Section 1; thence North 89°50'10" West along the South line of the Southwest quarter of said Section 1.a distance of 2646.51; feet to the Southwest corner of said Section 1; thence North 89°43'52" West along the South line of the Southeast quarter of the Southeast quarter of said Section 2 a distance of 1324.17 feet to the Southwest corner of the Southeast quarter of the Southeast quarter of said Section 2; thence North 0°06'33" East along the West line of the South half of the Southeast quarter of the Southeast quarter of said Section 2 a distance of 659.62 feet to the Northwest corner of said South half; thence N89°45'51" West along the South line, and the Westerly prolongation thereof, of the North half of the Southwest quarter of the Southeast quarter of said Section 2 a distance of 2007.68 feet to a point on the centerline of the Allerman Canal; thence along said centerline of said Allerman Canal the following 35

North		East	105.44	feet
North	55°13'52"	East	209.97	feet
North	21°05'07"	West	153.77	feet
North	19°36'36"	East	86.49	feet
North	56°56'08"	East	117.12	feet
North	75°24'09"	East	141.72	feet
North	0°21'50"	West	102.53	feet
North	43°48'49"	West	166.67	feet
South	85°17'03"	West	136.26	feet
South	56°25'57"	West	180.34	feet
South	77°13'57"	West	128.79	feet
North	72°02'43"	West	103.02	feet
North	25°54'51"	West	74.80	feet
North	11°15'19"	East	104.39	feet
North	44°00'08"	East	162.03	feet
North	32°13'52"	East	296.72	feet
North	36°34'32"	West	112.72	feet
North	1	West	116.24	feet
South	85°25'10"	West	151.48	feet
North	50°06'33"	West	48.64	feet
North	2°19'55"	East	72.87	feet
North	34°18'01"	East	145.60	feet

North	45°02'59"	East	165.22	
North	19°42'14"	East	148.48	feet
North	3°49'24"	West	. 175.21	feet
North	33°56'31"	West	172.02	feet
North	34°47'17"	West	190.38	feet
North	8°16'26"	West	400.50	
North	12°43'41"	East	560.66	feet
North	3°47'49"	East	290.54	feet
North	11°21'24"	East	300.93	feet
North	5°34'07"	West	418.48	feet
North	0°00'28"	West	89.85	feet
North	6°56'19"	East	163.74	feet
North	12°28'13"	West	167.47	feet

to a point on the North line of said Section 2; thence South 89°59'44" East along the North line of said Section 2 a distance of 865.21 feet to the point of beginning.



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## EXHIBIT "B"

Beginning at the N 1/4 corner of Section 2, T12N, R20E, thence N 89°59'44" W along the north line of the NE 1/4 of Section 2, a distance of 865.21' to a point being the intersection of the Allerman Canal and the north line of said Section 2 and the True Point of Beginning (POB), thence southerly along the centerline of the Allerman Canal the following 36 courses:

```
12°28'13" E 167.47'
  6°56'19" W 163.74'
S
  0°00'28" E 89.85'
S
  5°34'07" E 418.48'
  11°21'24" W 300.93'
S
  3°47'49" W 290.54'
S
  12°43'41" W 560.66'
S
  8°16'26" E 400.50'
S
  34°47'17" E 190.38'
S
  33°56'31" E 172.02'
S
  3°49'24" E 175.21'
S
  19°42'14" W 148.48'
S
  45°02'59" W
               165.22'
S
  34°18'01" W
S
               145.60
  02°19'55" W
               72.87'
S
  50°06'33" E 48.64'
85°25'10" E 151.48'
S
N
  73°42'12" E 116.24'
S
  36°34'32" E 112.72'
S
  32°13'52" W
                296.72'
S
  44°00'08" W
                162.03'
S
  11°15'19" W
                104.39'
S
  25°54'51" E
                74.80
Ś
  72°02'43" E
               103.02
S
  77°13'57" E 128.79'
56°25'57" E 180.34'
N
N
  85°17'03" E
                136.26'
N
  43°48'49" E 166.67'
S
  0°21'50" E 102.53'
  75°24'09" W 141.72'
S
  56°56'08" W
S
                117.12'
  19°36'36" W 86.49'
S٠
S 21°05'07" E 153.77'
 55°13'52" W 209.97'
```

thence S 35°07'51" W 105.44' to the northerly line of the S 1/2 SW 1/4 Section 2, thence S 90°00'00" W 364.82' to a fence corner, thence N 0°02'00" E 460.95', thence N 4°07'00" W 904.70', thence N 38°06'00" E 502.4', thence N 7°21'00" W 171.4', thence N 34°29'00" W 45.1', thence N 33°23'00" W 52.7', thence N 28°51'00" W 264.5', thence N 9°12' W 118.2' thence N 7°30'00" W 279.4', thence N 10°26'00" E 353.10', thence West 40.0' to a fence corner, thence N 0°51'00" w 352.5', thence N 0°28'00" E 771.3', thence N 11°12'00" E 289.9' thence N 21°47'00" W 142.6', thence N 0°28'00" E 69.1', thence North 17.11' to the north line of Section 2, thence S 89°59'44" E 180.94' to the Point of Beginning.

Page 1

IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'85 OCT -3 P4:26

SUZANNÉ BEAUDREAU
RECORDER
PAID DEPUTY

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