

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KENT DOUGLAS, an unmarried man

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to A. EARL BRIGGS/JR. AND LOUISE BRIGGS, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 13th day of September, 19 85.

STATE OF Utah
COUNTY OF Wasatch SS

Kent Douglas
KENT DOUGLAS

On 19 Sept 1985 personally appeared before me, Notary Public, Boyd E. Beatty

who acknowledged that he executed the above instrument.

Boyd E. Beatty
Notary Public
MY COMMISSION EXPIRES MARCH 14, 1986.

ORDER NO. _____
ESCROW NO. 39261MVM

WHEN RECORDED MAIL TO:
Mr. & Mrs. Earl Briggs
301 Lenwood
Sparks, NV

The grantor(s) declare(s):
Documentary transfer tax is \$ 17.60
(XX) computed on full value of property conveyed, or
() computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO
SAME AS ABOVE

FOR RECORDER'S USE

MANUFACTURED BY THE AMERICAN NOTARY PUBLIC, LTD.
COLUMBIA, MISSOURI
303 EAST 10TH STREET, ST. LOUIS, MISSOURI 63102
CARSON CITY, NEVADA 89401
TELEPHONE (314) 421-1111

EXHIBIT 'A'

That portion of Lot 30, as shown on the official map of RUMENSTROTH RANCHOS SUBDIVISION, filed for record in the office of the County Recorder of Douglas County, Nevada, on April 14, 1965, as Document No. 27706, described as follows:

COMMENCING at the West 1/4 corner of said Section 24; thence North 658.11 feet along the Western boundary of said section 24; thence East 100.00 feet; thence North 52° 45' 45" East 399.92 feet; thence North 60° 00' 00" East 100.00 feet to the most Southerly corner of Parcel and the True Point of Beginning; thence North 38° 33' 55" West 473.21 feet; thence East 354.00 feet; thence South 09° 03' 35" West 374.68 feet to the point of beginning and containing 1.503 acres more or less. Shown as Parcel 1 of that certain Parcel Map recorded November 28, 1978 for Basil Coburn in Book 1178 at Page 1501, as Document No. 27643, Douglas County, Nevada.

A.P.N. 29-490-04

REQUESTED BY
LAWYERS TITLE

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 OCT -4 NO:11

SUZANNE BEAUDREAU
RECORDER

\$ 6⁰⁰ PAID Bh DEPUTY

124776

BOOK 1085 PAGE 509