

FILED

NO. _____

'85 SEP 30 AM 11:21

No. 16250

YVONNE BERNARD
CLERK

Dept. _____

BY H. CHAPPELL DEPUTY

IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE
OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

STATE OF NEVADA,
EMPLOYMENT SECURITY DEPARTMENT,
Plaintiff,

vs.

JUDGMENT

B & F CLARKSON, INC.
DOING BUSINESS AS
CAL WESTERN PROPERTY MGMT. CO.

Defendant.

THIS MATTER having come on in accordance with the provisions of Section 612.630, Nevada Revised Statutes, by way of a Certificate of Judgment filed herein on September 27, 1985 and it appearing from the record that the defendant, B & F Clarkson, Inc., doing business as Cal Western Property Mgmt. Co. was given notice of more than fifteen (15) days prior to this proceeding, by registered mail addressed to the last known place of business, as appears more fully from the Affidavit of Joan Fernandez, on file herein, and that said B & F Clarkson, Inc., doing business as Cal Western Property Mgmt. Co. was an employer as defined in Chapter 612, Nevada Revised Statutes, and is indebted to the Employment Security Department of the State of Nevada for contributions to the Nevada Unemployment Compensation Fund, and interest and forfeit thereon in the total amount of Four Hundred Ninety-six and 25/100 Dollars (\$496.25); and it further appearing that the entry of Judgment herein is mandatory and required by Statute.

NOW, THEREFORE, Judgment is hereby awarded to plaintiff, STATE OF NEVADA, EMPLOYMENT SECURITY DEPARTMENT, against the defendant, B & F Clarkson, Inc., doing business as Cal Western Property Mgmt. Co. in the sum of Four Hundred Ninety-six and 25/100 Dollars (\$496.25), with interest thereon at

124786
BOOK 1085 PAGE 524

1 the legal rate in accordance with the provisions of the aforesaid Chapter 612, Nevada
2 Revised Statutes.

3 DONE at Nurden, NEVADA, this 30th
4 day of September, 1985.

5 Giselle Bernard
6 H. CHAPPELL
7 Clerk of the Court
8 Judicial District Court of the
9 State of Nevada in and for
10 the County of Douglas

11 Return to:
12 Employment Security Department
13 500 East Third Street
14 Carson City, Nevada 89713

15 CERTIFIED COPY

16 The document to which this certificate is attached is a
17 full, true and correct copy of the original on file and of
18 record in my office.

19 31050.00

20 **SEAL**
21 DATE: September 30, 1985
22 G. Bernard Clerk of the 9th Judicial District Court
23 of the State of Nevada, in and for the County of Douglas.

24 By H. Chappell Deputy

25 REQUESTED BY
26 Employment Security Dept.
27 IN OFFICIAL RECORDS OF
28 DOUGLAS CO. NEVADA

29 '85 OCT -4 10:45

30 -2- SUZANNE BEAUDREAU
31 RECORDER

32 s [Signature] PAID 11 DEPUTY **124786**

BOOK **1085** PAGE **525**