

# Grant Deed

THIS INDENTURE WITNESSETH: THAT  
COTTONWOOD MEADOWS INVESTMENTS, LTD., a Nevada partnership

THE FIRST PART y , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,  
GRANT, BARGAIN, AND SELL TO

BRUCE H. CHASE and LINDA L. CHASE, husband and wife as joint tenants

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN  
County of Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 8, Block B, as set forth on that certain Subdivision Map of Cottonwood Meadows  
Subdivision filed for record March 1, 1985, in Book 385, Page 150, Document No.  
114249, Official Records of Douglas County, State of Nevada.

EXCEPTING all water and water rights as conveyed to the Cottonwood Meadows  
Subdivision Homeowners Association in deed recorded March 15, 1985, in Book 385,  
Page 1232, as File No. 114776, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 23-442-01.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING  
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND  
PROFETS' THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF  
THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS OUR HAND S THIS September DAY OF 19 85

COTTONWOOD MEADOWS INVESTMENTS, LTD.

By: [Signature]  
Philip V. Carter

By: [Signature]  
William C. Adams

STATE OF \_\_\_\_\_ }  
COUNTY OF \_\_\_\_\_ } ss.

On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, Before me,  
a Notary Public in and for said County, personally appeared \_\_\_\_\_

known to me to be the person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument and acknowledged  
that \_\_\_\_\_ he \_\_\_\_\_ executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal

NOTARY PUBLIC in and for said County and State

My commission expires \_\_\_\_\_, 19\_\_\_\_

After recording please mail to:  
Mr. & Mrs. Bruce H. Chase  
12843 Normandy Lane  
Los Altos Hills, California 94022

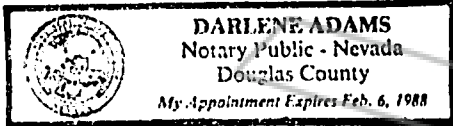
FOR RECORDER'S USE

STATE OF Nevada }  
COUNTY OF Douglas } ss

On September 20, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared Philip V. Carter

known to me to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same. WITNESS my hand and official seal.

Darlene Adams  
Notary Public for said County and State

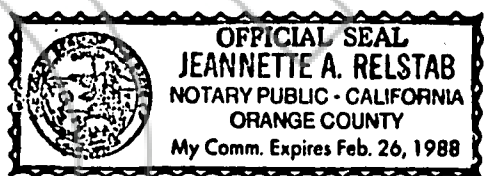


STATE OF California }  
COUNTY OF Orange } ss

On September 17, 1985, before me, the undersigned, a Notary Public in and for said State, personally appeared William C. Adams

known to me to be one of the partners of the partnership that executed the within instrument, and acknowledged to me that such partnership executed the same. WITNESS my hand and official seal.

Jeannette A. Relstab  
Notary Public for said County and State



REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 OCT -4 AM 1:49

SUZANNE BEAUDREAU  
RECORDER

\$ 6.00 PAID Bh DEPUTY

**124792**

BOOK **1085** PAGE **542**