

RECORDING REQUESTED BY

LARRICK, LTD.

A Nevada Corporation
c/o TRIAD AMERICA INTERNATIONAL
3916 STATE ST, SUITE 300
SANTA BARBARA, CA 93105
AND WHEN RECORDED MAIL TO

NAME Clifton V. George
ADDRESS 4001 N. New Braunfels
CITY & STATE San Antonio, Texas 78209
ZIP

Title Order No. Escrow No. SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEED OF TRUST AND ASSIGNMENT OF RENTS

BY THIS DEED OF TRUST, made this 3rd day of October, 1985, between

LARRICK, LTD., a Nevada Corporation, herein called Trustor, whose address is
3916 State Street, Suite 300 Santa Barbara, California 93105 (zip)
(number and street) (city) (state)
and SAFECO TITLE INSURANCE COMPANY, a California corporation, herein called Trustee, and

Clifton V. George and Voncile P. George, husband and wife, herein called Beneficiary,
Trustor grants, transfers, and assigns to trustee, in trust, with power of sale, that property in the
unincorporated area, county of Douglas, State of Nevada County, California, described as:

FOR THE LEGAL DESCRIPTION OF THE PREMISES SEE EXHIBIT "A"
ATTACHED HERETO AND MADE A PART HEREOF.

Trustor also assigns to Beneficiary all rents, issues and profits of said realty reserving the right to collect and use the same except during continuance of default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For purpose of securing:

(1) Payment of the indebtedness evidenced by one promissory note in the principal sum of \$ 100,000.00 of even date herewith, payable to Beneficiary, and any extensions or renewals thereof; (2) the payment of any money that may be advanced by the Beneficiary to Trustor, or his successors, with interest thereon, evidenced by additional notes (indicating they are so secured) or by endorsement on the original note, executed by Trustor or his successor; (3) performance of each agreement of Trustor incorporated by reference or contained herein.

On October 25, 1973, identical fictitious Deeds of Trust were recorded in the offices of the County Recorders of the Counties of the State of California, the first page thereof appearing in the book and at the page of the records of the respective County Recorder as follows:

COUNTY	Book	Page	COUNTY	Book	Page	COUNTY	Book	Page	COUNTY	Book	Page
Alameda	3540	89	Kings	1018	394	Placer	1528	440	Siskiyou	697	407
Alpine	18	753	Lake	743	552	Plumas	227	443	Solano	1860	581
Amador	250	243	Lassen	271	367	Riverside	1973	139405	Sonoma	2810	975
Butte	1870	678	Los Angeles	T8512	751	Sacramento	731025	59	Stanislaus	2587	332
Calaveras	368	92	Madera	1176	234	San Benito	386	94	Sutter	817	182
Colusa	409	347	Marin	2736	463	San Bernardino	8294	877	Tehama	630	522
Contra Costa	7077	178	Mariposa	143	717	San Francisco	B820	585	Trinity	161	393
Del Norte	174	526	Mendocino	942	242	San Joaquin	3813	6	Tulare	3137	567
El Dorado	1229	594	Mercad	1940	361	San Luis Obispo	1750	491	Tuolumne	396	309
Fresno	6227	411	Modoc	225	668	San Mateo	6491	600	Ventura	4182	662
Glenn	565	290	Mono	160	215	Santa Barbara	2486	1244	Yolo	1081	335
Humboldt	1213	31	Monterey	877	243	Santa Clara	0623	713	Yuba	564	163
Imperial	1355	801	Napa	922	96	Santa Cruz	2358	744			File No.
Inyo	205	660	Nevada	665	303	Shasta	1195	293	San Diego		73-299568
Kern	4809	2351	Orange	10961	398	Sierra	59	439			

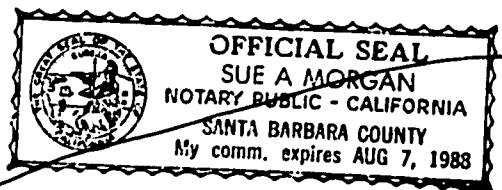
The provisions contained in Section A, including paragraphs 1 through 5, and the provisions contained in Section B, including paragraphs 1 through 9 of said fictitious Deeds of Trust are incorporated herein as fully as though set forth at length and in full herein. The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to Trustor at the address hereinabove set forth, being the address designated for the purpose of receiving such notice.

STATE OF CALIFORNIA,
COUNTY OF Santa Barbara } SS.
On this the 4th day of October 1985, before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared John Daoud

Larrick, Ltd., a Nevada Corporation

By: John Daoud, Treasurer
FOR NOTARY SEAL OR STAMP

personally known to me or proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is (are) subscribed to the within instrument and acknowledged that executed the same.



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EXHIBIT "A"

All those certain lots, pieces or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A plot or parcel of land in the Northeast corner of Lot "A" of the Caverock Cove, LTD., Tract, Subdivision No. 1, as shown on the Official Plat of the same filed with the County Recorder of Douglas County, and more particularly described as follows:

Beginning at the Northeast corner of said Lot "A" being the intersection of the North line of said tract with the West right-of-way line of Nevada State Highway, an "X" cut in rock in place, running thence along said West right-of-way line from a tangent whose bearing is South 0°53'07" East curving to the left with a radius of 2,060 feet, thru an angle of 2°06'54", a distance of 76.04 feet to an iron rod; thence South 87°03'33" West, 15.0 feet to an iron rod; thence from a tangent whose bearing is South 2°56'27" East curving to the left with a radius of 2,075 feet thru an angle of 0°53'33", a distance of 32.32 feet to a point in a 6 inch/by 6 inch concrete monument; thence South 3°50' East, 52.4 feet to a steel pipe; thence, leaving said right-of-way line, North 88°17' West, 98.65 feet to a steel pipe; thence North 37°26'30" West, 96.66 feet to a steel pipe; thence North 2°06'30" West, 82.38 feet to a steel rod and thence South 89°46'30" East, 167.5 feet to the place of beginning, in Lots I and II and SW 1/4 of NE 1/4 of Section 27, Township 14 North, Range 18 East, M.D.B. & M.

Also an easement in, over and across Lots "A" and "B" of the Caverock Cove, LTD., Tract, Subdivision No. 1 for laying, installing and maintaining a pipe line, pump, and pumping facilities and operating the same, for the purpose of securing water and conveying the same to the land herein described for the purpose of using such water for the irrigation of gardens and shrubbery, household purposes and other domestic purposes and no other purposes. Said Easement being more particularly described in that certain Deed of Reconveyance dated April 19, 1946, in favor of JUSTUS F. CRAEMER, et ux. Said Deed being recorded in the County Recorder's Office of Douglas County, Nevada, in Book "X" of Deeds, at Page 485.

EXCEPTING THEREFROM, that certain piece or parcel of land, as set forth in Deed dated March 4, 1952, executed by JOSEPH C. FLOWERS and INEZ WATSON FLOWERS, in favor of STATE of NEVADA for the purpose of a highway, recorded in Book A-1 of Deeds, Page 108, Douglas County, Records, more particularly described as follows:

Beginning at the intersection of the present left of Westerly right of way line of State Highway Route 3 with the South boundary of the property of the under-signed, said point of beginning being 80.17 feet left of and at right angles to Highway Engineer's Station 395+59.69 P.O.T.; said point of beginning further described as bearing North 62°18'00" West, a distance of 2747.23 feet from the East one-quarter corner of Section 27, Township 14 North, Range 18 East, M.D.B. & M.;; thence North 88°34' West, along said South boundary, a distance of 40.00 feet to a point on the proposed left or Westerly right-of-way line; thence North 35°18'43" East, along said right-of-way line, a distance of 62.82 feet to a point on the present right-of-way line; thence South 4°07' East along said right-of-way line, a distance of 52.40 feet to the point of beginning.

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BOOK 1085 PAGE 1136

CORPORATE ACKNOWLEDGMENT

NO. 202

State of CALIFORNIA
County of SANTA BARBARA } ss.

On this the 4th day of OCTOBER 19 85, before me,

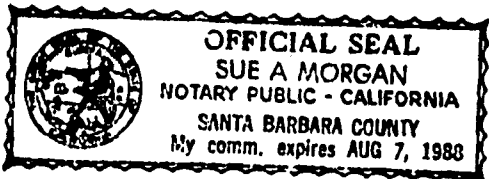
SUE A. MORGAN
the undersigned Notary Public, personally appeared

John Dasso

personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as
TREASURER or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.

WITNESS my hand and official seal.

Sue A. Morgan
Notary's Signature



7120 122

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91364

REQUESTED BY
Larrick Ltd
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 OCT 10 AM 1:09

SUZANNE BEAUDREAU
RECORDER

\$ 7.00 PAID LB DEPUTY

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BOOK 1085 PAGE 1137

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