

FULL RECONVEYANCE

DOUGLAS COUNTY TITLE CO., INC., a Corporation, Trustee under the Deed of Trust executed by ALLEN J. TURNER, an unmarried man and MARY ANN CORTS,
an unmarried woman

Trustor, and recorded April 14, 1980 as Document No. 43626 in Book 480,

page 762, of Official Records in the Office of the County Recorder of Douglas County, Nevada having been requested in writing by the holder of the obligations secured by said Deed of Trust, to reconvey the estate granted to Trustee under said Deed of Trust, does hereby reconvey to the person or persons legally entitled thereto, without warranty, all the estate, title and interest acquired by Trustee under said Deed of Trust.

Lot 134 of Block A as shown on the plat of Silverado Heights No. 2, filed for record in the office of the County Recorder of Douglas County, Nevada, as Document No. 33717, on June 20, 1979.

IN WITNESS WHEREOF, said **DOUGLAS COUNTY TITLE CO., INC.,** Trustee, has caused its corporate name and seal to be hereto affixed by its Vice-President, thereunto duly authorized.

Dated: October 9, 1985

DOUGLAS COUNTY TITLE CO., INC.

STATE OF Nevada
COUNTY OF Douglas } ss.

By *Durinda B. Kelley*
Durinda B. Kelley
Vice-President

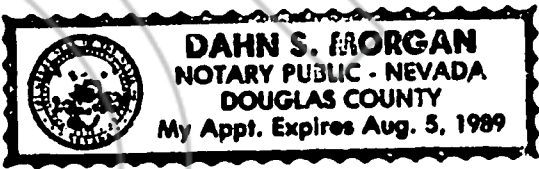
SEAL

On October 9, 1985
before me, the undersigned, a Notary Public in and for said

State, personally appeared _____
Durinda B. Kelley

known to me to be the Vice-President of the corporation that executed the within instrument, and known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same, as such Trustee.

WITNESS my hand and official seal.
Signature *Dahn S. Morgan*
Dahn S. Morgan
Name (Typed or Printed)



Order No. _____
Escrow or Loan No. 103834

RECORDING REQUESTED BY

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 OCT 10 P12:01

When Recorded Mail To:
Mr. Allen H. Turner
Post Office Box 10083
Zephyr Cove, Nevada 89448

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID Bh DEPUTY **125097**

BOOK **1085** PAGE **1164**