SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS 8416 ORDER NO.: THIS DEED OF TRUST, made this 26th day of September, 1985 , between JAMES M. MOORE and BARBARA J. MOORE, husband and wife , herein called TRUSTOR. whose address is P. O Box 3717 Stateline, NV 89449 and (state) (zip) DOUGLAS COUNTY TITLE CO., INC., a Nevada corporation, herein called TRUSTEE, and ROBERTA J. EVANS, an unmarried woman , herein called BENEFICIARY WITNESSETH: That Trustor irrevocably grants, transfers and assigns to Trustee in trust, with power of sale, that property County, Nevada, described as: All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows: Being all of Lot 13 as shown on the map entitled "Map of KINGSBURY VILLAGE UNIT NO. 1" filed for record in the office of the County Recorder of Douglas County, Nevada, on December 27, 1961 as Document No. 19281 and on the map entitled "Amended Map of Kingsbury Village Unit No. 1" filed for record in the office of the County Recorder of Douglas County, Nevada, on July 10, 1963, as Document No. 22952. DUE ON SALE CLAUSE: In the event that Trustor shall sell or contract to sell the parcel of land hereby encumbered without first obtaining the written consent of Beneficiary, the balance or principal and interest that shall then remain unpaid on the obligation herein shall forthwith become due and payable although the time of maturity as expressed therein shall not have arrived. Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits. For the purpose of securing (1) payment of the sum of \$\frac{43}{132.31}\$ with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust. To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely: te the name of BOOK 39 Mortgages 850 Off. Rec. 57 Off. Rec. 92 Off. Rec. 3-X Deeds 22 Off. Rec. 28 Off. Rec. 24 Off. Rec. COUNTY Churchill DOC. NO. DOC. NO. 45902 100661 89073 04823 32867 66107 COUNTY BOOK PAGE 115384 682747 40050 35747 Lincoln Clark 37 Off. Rec. 11 Off. Rec. 105 Off. Rec. 72 Off. Rec. 11 Off. Rec. "S" Mortage Lyon Mineral Douglas Elko Esmeralda 129 107 Mineral Nye Ormsby Pershing Storey Washoe White Pine 652 195 138 35922 45941 Esmeralda Eureka Humboldt Lander 537 249 206 517 131075 "S" Mortgages 300 Off. Rec. 295 R.E. Records 50782 107192 white Pine 295 R.E. Records 258 said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated in herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement agent appointed by him may charge a fee of not to exceed \$15.00 for each change in parties, or for each change in a party making or receiving a payment secured hereby. The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address hereinbefore set forth. STATE OF NEVADA SS. DOUGLAS personally MOORE James M. Moore and BARBARA J. MOORE Barbara J. Moore

COUNTY OF_ On September 30, 1985 appeared before me, a Notary Public, raylow (Notary Public)

MARLYN L. EIGNAM Notary Public - Nevada Douglas County My Appt. Expires Nov. 6, 1987

WHEN RECORDED MAIL TO:

CASE AND THE SECOND SEC

Stateline, Nevada 89449

Roberta J. Evans

P--0-Box 3327

FOR RECORDER'S USE

DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'85 OCT 11 P12:57

SUZANNE BEAUDREAU REGORDER

STOPPAID DEPUTY 125177

SHEERIN, WALSH & KEELE PO BOX SOS GARDNEHVILLE, NEVADA 89410