R.P.TT., \$9.90
•
GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this 11th day of October 1985
between SAIDA of Nevada, Inc., a Nevada Corporation, Grantor, and
Reynaldo Tamayo and Maureen Tamayo, husband and wife as joint tenants
with right of survivorship .
Grantee;
WITNESSETH
That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful
money of the United States of America, paid to Grantor by Grantee, the receipt.
whereof is hereby acknowledged, does by these presents, grants, bargain and
sell unto the Grantee and Grantee's heirs and assigns, all that certain property
located and situate in Douglas County, State of Nevada, more particularly
described on Exhibit "A", a copy of which is attached hereto and incorporated
herein by this reference;
TOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging
or appurtaining and the reversion and reversions, remainder and remainders,
rents, issues and profits hereof.
SUBJECT TO any and all matters of record, including taxes, assessments,
easments, oil and mineral reservations and leases if any, rights of way,
agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions
and Restrictions recorded March 4, 1985 as Document No. 114254
Official Records of Douglas County, Nevada, and which Declaration is incorporated
herein by this reference as if the same were fully set forth herein.
TO HAVE AND TO HOLD all and singular the premises, together with the
appurtenances, unto the said Grantee and their assigns forever.
IN WITNESS WHEREOF, the Grantor has executed his conveyance the day and year
first hereinabove written.
STATE OF NEVADA) SAIDA OF Nevada & Nevada Composition
SAIDA OF Nevada, A Nevada Corporation By: 4)444
COUNTY OF DOUGLAS) William J. Vannoy, Assistant Secretary
on this 11th day of OCtober

, personally appeared before me, a notary public,

William J. Vannoy

Assistant Secretary

of SAIDA of Nevada, a Nevada Corporation

NOTARY PUBLIC

Karen Criss

APN 40-300-20

50-020-20-01

Mr. and Mrs. Reynaldo Tamayo 527 Park Boulevard 94030 Millbrae, Ca

KAREN CRISS Notary Public - Nevada Douglas County My Appl. Expires March 25, 1989

EXHIBIT "A" LEGAL DESCRIPTION

(a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50,

A timeshare estate comprised of:

Parcel 1: an undivided	1/51st interest in	n and to the certain	condominium	described as follows:
------------------------	--------------------	----------------------	-------------	-----------------------

·	Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit-No. 1, recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County-State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385 Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254
	(b) Unit No. 020-20 as shown and defined on said 7th Amended Map of Tahoe Village, Unit No. 1.
over and on and No. 1, recorded and as further se	non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes it through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, et forth upon Record of Survey of boundary line adjustment map recorded
cubparagraph (a said quoted term 21, 1984, in Boo recordedM Official Records	the exclusive right to use said unit and the non-exclusive right to use the real property referred to in all of Parcel 1 and Parcel 2 above during one "use week" within the "_Spring/Falluse season" as are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December of 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument in the project during said "use week" in said above mentioned use season.

DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CH. HEVADA

185 OCT 11 P1:12

SUZANNE BEAUDREAU

125180

BOOK 1085 PAGE 1331