THIS INDENTURE, made thisFOURTH		THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, an Curtis A. Shropshire and Mary M. Shropshire, husband and wife as joint tenants Grantee is the sum of TEN DOLLARS (\$10.00), lawful money of the Unite States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by the presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhib "A", a copy of which is attached hereto and incorporated herein by this reference; FOGETHER with the tenaments, hereditaments and appurtenances thereunto belonging of appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereo SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil an mineral reservations and leases if any, rights, rights of way, agreements and Amended and Restate Declaration of Timeshare Covenants, Conditions and Restrictions recorded February 14, 1984, it is presented by this reference as if the same were fully set forth herein. TO HAVE AND TO HOSLDS all and singular the premises, together with the appurtenances, unthe said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year fire therein and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year fire the same were of HARICH TAHOE DEVELOPMENTS, Nevada General Partnership By: Lakewood Development, Inc., a Nevada Corporation: Reneral Partnership and acknowledged to me that he executed the location is incorporation. All Lakewood Development, Inc., a Nevada corporation; general partnership, and acknowledged to me that he executed the location is behalf of said corporation.		
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JUDITH T. SKACH Notary Public - State of Nevada		1 A28 - A3A

Appointment Recorded In Douglas County

WHEN RECORDED MAIL TO

1151 Walker Ave

Walnut Creek, Ca

Street Address

City & State

and Mrs. Curtis A. Shropshire

94596

125199

BOOK 1085 PARE 1347

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EXHIBIT "A"

A Timesnare Estate comprised of:

Percei One:

with undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3. Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County. State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 087-45 _ as shown and defined on said last mentioned map as corrected by said Certificate of Amenoment.

Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

Farcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over. on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the Winter season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

TITLE N OFFICIAL RECORDS OF DOUGLAS CO . HEVADA

'85 OCT 11 P1:32

SUZANNE BEAUDREAU

BOOK 1085 PAGE 1348