R.P.TT., \$ 19.25  THE RIDGE TAP	
GRANT, BARGAIN, SA	
THIS INDENTURE, made this Fourth detween HARICH TAHOE DEVELOPMENTS, a l	
Brian T. Hillier, an unmarried man	
Grantee;	
WITNESSETH	
That Grantor, in consideration of the sum of TEN DOLL	ARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt w presents, grant, bargain and sell unto the Grantee and G	hereof is hereby acknowledged, does by these rantee's heirs and assions, all that certain
property located and situate in Douglas County, State of Nev	ada, more particularly described on Exhibit
'A", a copy of which is attached hereto and incorporated her	
TOGETHER with the tenaments, hereditaments and	
appurtaining and the reversion and reversions, remainder and	
SUBJECT TO any and all matters of record, included the state of the st	ling taxes, assessments, easements, oil and
mineral reservations and leases if any, rights, rights of wo Declaration of Timeshare Covenants, Conditions and Res	trictions recorded February 14, 1984, as
Document No. 96758, Liber 284, Page 5202, Official Reco	ords of Douglas County, Nevada, and which
Declaration is incorporated herein by this reference as if the	
TO HAVE AND TO HOLD all and singular the pre	mises, together with the appurtenances, unto
the said Grantee and their assigns forever.	ted this courseance the day and year fire
IN WITNESS WHEREOF, the Grantor has execu hereinabove written.	teu this conveyance the may and year jirs
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS, A Nevada General Partnership
: ss. COUNTY OF DOUGLAS )	By: Lakewood Development, Inc.,
On thisFourth day ofOctober	a Nevada Corporation General Partner
198, personally appeared before me, a notary public, , known to	
me to be the <u>Vice President</u> , Marketing	
of Lakewood Development, Inc., a Nevada corporation; general	By:
partner of HARICH TAHOE DEVELOPMENTS, A Nevada general partnership, and acknowledged to me that he executed the	Leslie L. Cahan Vice President, Marketing
document on behalf of said corporation.	
Quith the Shah	31-089-30-02 APN# 42-180-09 SPACE-BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	
V	
JUDITH T. SKACH	
Notary Public - State of Nevada  Appointment Recorded in Douglas County	
МУ APPOINTMENT EXPIRES APR. 30, 1989	
WHEN RECORDED MAIL TO	
Mr. Brian T. Hillier Street 3274 Sweet Dr.	125195
Address Lafayette, Ca 94549	BOOK 1085 PAGE 135

## EXHIBIT "A"

# A Timeshare Estate comprised of:

## Parcel Cha:

An unpiviped 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3. Fifth-Amended Map. recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County. State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 089-30 as shown and defined on said last mentioned map as corrected by said Certificate of Amenament.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

### Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section . 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32 wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

## Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the spring/Fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

SPACE BELOW FOR RECORDER'S USE

REQUESTED BY DOUGLAS COUNTY TITLE IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'85 OCT 11 P1:42

SUZANNE BEAUDREAU RECORDER