R.P.TT., \$\frac{21.45}{\text{THE RIDGE TAHOE}} GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this	day of October , 1985
between HARICH TAHOE DEVELOPMENTS, a Dennis Malone and Teresa Malone, husband and w	
Grantee;	
C	
WITNESSETH	
That Grantor, in consideration of the sum of TEN DOLL States of America, paid to Grantor by Grantee, the receipt w	. / /
presents, grant, bargain and sell unto the Grantee and G	, , , , , , , , , , , , , , , , , , , ,
property located and situate in Douglas County, State of New	_ \ \
"A", a copy of which is attached hereto and incorporated he	rein by this reference;
TOGETHER with the tenaments, hereditaments an	
appurtaining and the reversion and reversions, remainder and	
SUBJECT TO any and all matters of record, include	
mineral reservations and leases if any, rights, rights of wo Declaration of Timeshare Covenants, Conditions and Res	
Document No. 96758, Liber 284, Page 5202, Official Reco	
Declaration is incorporated herein by this reference as if the	same were fully set forth herein.
TO HAVE AND TO HOLD all and singular the pre	mises, together with the appurtenances, unt
the said Grantee and their assigns forever.	
IN WITNESS WHEREOF, the Grantor has execu	ted this conveyance the day and year firs
hereinabove written.	HARIOUTANOE DEVELOPMENTS
STATE OF NEVADA) : ss.	HARICH TAHOE DEVELOPMENTS, Nevada General Partnership
COUNTY OF DOUGLAS) On thisTenth_ day ofOctober	By: Lakewood Development, Inc., a Nevada Corporation General Partner
198, personally appeared before me, a notary public,	- Treaming Corporation Contrast Carrier
Kirk A. Nairne , known to	
me to be the Vice President, Mark	
of Lakewood Development, Inc., a Nevada corporation: general partner of HARICH TAHOE DEVELOPMENTS, A Nevada	By: Kirk A. Nairne
general partnership, and acknowledged to me that he executed the	Vice President, Marketi
document on behalf of said corporation.	
Minist Colomonia	33 space BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC	
NANCY J. LEHMANN Notary Public - State of Nevada	
Appointment Recorded in Dougles County MY APPOINTMENT EXPIRES APR. 24, 1989	
WHEN RECORDED MAIL TO	
Name Mr. and Mrs. Dennis Malone	40-004
Address Reno, NV 89510	125201 Book1085 Pagl130
City & State	DOUGLOU INCLUSION

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

(a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada.

Except therefrom units 121 to 140 as shown and defined on that certain Gondominium-Plan recorded August-20, 1982, as Document No. 70305-of-Official Records.

(b) Unit No. 126-36 as shown and defined on said Condominium Plan.

PARCEL TWO:

Anon-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:
A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit No. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 - recorded Dune 17; 1976) in Section 30, Fownship 13 North; Range 19 East; M.D.M.; (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October 29, 1981 as Document No. 61612 and amended by Certificate of Amendment recorded November 23, 1981 as Document No. 62661; Official Records, Douglas County, State of Nevada

PARCEL FIVE:
The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and Four above during ONE "use week" within the Winter "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, "as Document No. 71000 of Said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

DOUGLAS COUNTY TILL IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'85 OCT 11 P1 54

SUZANNE BEALDREAU
RECORDER
SEPUTY

125201