

Grant Deed

THIS INDENTURE WITNESSETH: THAT **GERALD ALLEN PHILLIPS and MARTHA JANE PHILLIPS,**
husband and wife as Joint Tenants

THE FIRST PART ^{ies} IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO
DOUGLAS G. ^{Moore} and CATHY L. MOORE, husband and wife as Joint Tenants

THE SECOND PART AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
Douglas County, Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 202, as shown on the Official Map of Cave Rock Estates Unit No. 1, filed in the
office of the County Recorder on January 3, 1962, Document No. 19323, Official
Records of Douglas County, State of Nevada.

Assessor's Parcel No. 03-130-02

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING
OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND
PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTIES OF
THE SECOND PART, AND TO **there**HEIRS AND ASSIGNS, FOREVER.

WITNESSETH HAND THIS Oct. 7 DAY OF 19 85
Gerald Allen Phillips Martha Jane Phillips
GERALD ALLEN PHILLIPS MARTHA JANE PHILLIPS

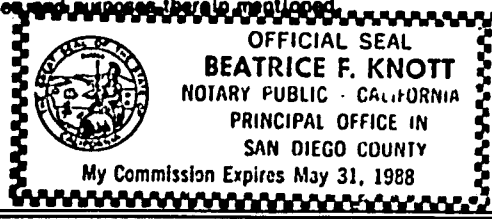
STATE OF California }
COUNTY OF San Diego } ss.

On this 9th day of October, 1985, before me, Beatrice F. Knott
a Notary Public in and for said County, personally appeared Gerald Allen Phillips and
Martha Jane Phillips

known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged
that they executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Beatrice F. Knott
NOTARY PUBLIC in and for said County and State

My commission expires May 31, 1988



After recording please mail to:

Mr. & Mrs. Douglas Moore
2400 Lakeridge Shores East
Reno, Nevada 89509

REQUEST FOR RECORDER'S USE
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 OCT 11 P3:44

SUZANNE BEAUCREAU
RECORDER
\$5.00 PAID LD DEPUTY

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BOOK **1085** PAGE **1381**