

# Grant Deed

THIS INDENTURE WITNESSETH: THAT

VALLEY BANK OF NEVADA, a Nevada corporation

THE FIRST PART y . IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

RONALD J. LENNON and SAUNDRA M. LENNON, husband and wife as Joint Tenants, as to an undivided 1/2 interest and CLARENCE PONCIA and IVA PONCIA, husband and wife as Joint Tenants, as to an undivided 1/2 interest

THE SECOND PARTY AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 53, Block 2 of Oliver Park Subdivision as set forth on the Record of Survey for Richard Evans filed for record May 27, 1982 in Book 582, Page 1483, Document No. 68106, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 07-111-61

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PARTY OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS my HAND THIS 11th DAY OF October 19 85

VALLEY BANK OF NEVADA  
BY: *[Signature]*  
Michael R. Furbush  
Senior Vice President

STATE OF NEVADA )  
COUNTY OF WASHOE ) ss.

On this 11th day of October, 19 85, before me, Dorothy Ridgeway a Notary Public in and for said County, personally appeared Michael R. Furbush, Senior Vice President, Valley Bank of Nevada

known to me to be the person whose name subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
*[Signature]*  
DOROTHY RIDGEWAY  
NOTARY PUBLIC in and for said County and State



DOROTHY RIDGEWAY  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES MAR. 5, 1989

My commission expires March 5, 19 89

After recording please mail to:

Lennon, et al  
c/o 498 Lovall Valley Rd.  
Sonoma, CA 95476

REQUESTED BY  
**SILVER STATE TITLE CO.** FOR RECORDER'S USE  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 OCT 14 12:09

SUZANNE BEAUDREAU  
RECORDER  
\$ 500 PAID *[Signature]* DEPUTY

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