## **RECORDING REQUESTED BY**

Lawyers Title

AND WHEN RECORDED MAIL TO

Street Address City & State

Mr. & Mr. McCann P.O. Box 1425 Gardnerville, NV

SPACE ABOVE THIS LINE FOR RECORDER'S USE-

INDIVIDUAL FORM

## **Notice of Completion**

	Before execution, refer to title company requirements stated on reverse side. A.P.N.
N	otice is hereby given that:
1.	The undersigned is owner of the interest or estate stated below in the property hereinafter described.
2.	The full name of the undersigned is Filmore J. McCann
3.	The full address of the undersigned is P.O. Box 1425, Gardnerville, NV. 89410
4.	The nature of the title of the undersigned is: In fee. simple  (If other than fee, strike "In fee" and insert, for example, "purchaser under contract of purchase," or "lessee".)
5.	The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or
	as tenants in common are:
	NAMES ADDRESSES Martha M. McCann same as above
6.	The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the
•	commencement of the work of improvement herein referred to:
	NAMES ADDRESSES
	(If no transfer made, insert "none".)  A work of improvement on the property hereinafter described was completed on 10-14-85
	A work of improvement on the property neremarker described was completed on
8.	The name of the contractor, if any, for such work of improvement was
	(If no contractor for work of improvement as a whole, insert "none".)
9.	The property on which said work of improvement was completed is in the City of
	, County of, Douglas, State of, and is described as follows:, Lot 699, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for
	record in the office of the County Recorder of Douglas County, Nevada on May 29, 1973, as File NO. 66512.
	A.P.N. 29-263-14
/ ,	
	710 - 1111
10.	The street address of said property is 718 Long Valley Road, Gardnerville, NV. 89410
	(If no street address has been officially assigned, insert "none".)  Signature of
$l_{\alpha}a$	10-14-85 owner named 17
1780	in paragraph 2 (Also Figure Varification below at X)
\	Filmore 32 McCann
- 1	SS. SS.
	NIY OF
	10-14-85 personally ared before me, a Notary Public,
appe	
	Filmore J. McCann
who	acknowledged that heexecuted the above instrument.
	REQUESTED BY
Signa	
•	C. ACEVES DOUGLAS COUNEYADA
	Notary Public · Nevada
Ī	Douglas County My Appointment Expires Aug. 14, 1986 785 OCT 14 P3:17

'85 OCT 14 P3:17

SUZANNE BEAUDREAU RECORDER \$ 500 PAID BL DEPUTY

125241

Title Order No. 39155 MCA

Escrow or Loan No.

SEE REVERSE SIDE FOR TITLE COMPANY REQUIREMENTS AS TO NOTICE OF COMPLETION

(This area for official notarial seal) BOOK 1085 PAGE 145