

RECORDING REQUESTED BY
DOUGLAS COUNTY TITLE CO., INC.

AND WHEN RECORDED MAIL TO

Name same as below

Street Address

City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name JAMES E. SNELL & GLENDA FAYE MATZKE
Street Address S-3, USMC Mtn Warfare Training Center
City & State Bridgeport, CA 93517-5001

R.P.T.T. \$ 133.10

D.T.T. \$

ITC-12A-8-72

Corporation Grant Deed

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HELLMAN HOMES and CONSTRUCTION, INC., a Nevada corporation
a corporation organized under the laws of the state of Nevada
hereby GRANTS to JAMES E. SNELL, an unmarried man, and GLENDA FAYE MATIZKE
an unmarried woman, as joint tenants, with the rights of survivorship
the following described real property in the
County of Douglas, State of Nevada

Lot 3, in Block D, as said Lot and Block are set forth on the
Official Plat of MACKLAND SUBDIVISION, filed in the Office of
the County Recorder of Douglas County, Nevada on December 4,
1980, in Book 1280, page 475, as Document No. 51372.

APN 25-553-03

Dated: October 14, 1985

STATE OF Nevada }
COUNTY OF Douglas } SS.

On October 14, 1985 before me, the under-
signed, a Notary Public in and for said State, personally appeared
Douglas A. Hellman, known
to me to be the President, and

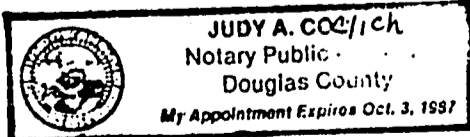
HELLMAN HOMES and CONSTRUCTION, INC.

By Douglas A. Hellman President

By Secretary

Secretary of the Corporation that executed the
within Instrument, known to me to be the persons who executed the
within Instrument on behalf of the Corporation therein named, and
acknowledged to me that such Corporation executed the within Instru-
ment pursuant to its by-laws or a resolution of its board of directors.
WITNESS my hand and official seal.

Signature Judy A. Coclich
Name (Typed or Printed) Judy A. Coclich



125244

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(This area for official notarial seal)

Title Order No. 103832

Escrow or Loan No.

COPY

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 OCT 14 P4:06

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID SL DEPUTY

125244

BOOK **1085** PAGE **1451**