

THIS INDENTURE WITNESSETH: That ROBERT A. COOK and VIRGINIA L. COOK,
husband and wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to ARNOLD G. HUDDIN and JUDY A. HUDDIN, husband and wife , and
HAROLD A. GUNN and LILLIAN A. GUNN, husband and wife, all as joint
tenants, with the rights of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

Lot 15, Block D, as shown on the Map of GARDNERVILLE RANCHOS
UNIT NO. 4, filed in the office of the County Recorder of
Douglas County, Nevada, on April 10, 1967, as Document No.
35914.

Assessment Parcel No. 27-493-07

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 18th day of September , 1985.

STATE OF NEVADA

COUNTY OF Douglas

SS

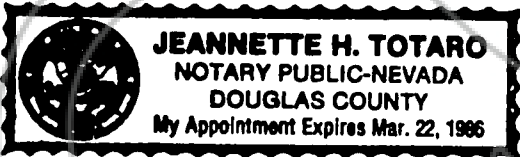
Robert A. Cook
Robert A. Cook
Virginia L. Cook
Virginia L. Cook

On 18th day September 1985

personally appeared before me, a Notary Public,
Robert A. Cook
Virginia L. Cook

who acknowledged that The 4 executed
the above instrument.

Jeannette H. Totaro
Notary Public



WHEN RECORDED MAIL TO:
same as below

The grantor(s) declare(s):
Documentary transfer tax is \$ 62.70
 computed on full value of property conveyed, or
 computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Grantees
1337 Banner Drive
Gardnerville, NV 89410

FOR RECORDER'S USE

REQUESTED BY
DOUGLAS COUNTY TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 OCT 14 P4:12

SUZANNE BEAUDREAU
RECORDER

\$ 5⁰⁰ PAID Bh DEPUTY **125246**

SHEERIN, WALSH & KEELE
ATTORNEYS AT LAW
P O BOX 606
CARSON CITY, NEVADA 89702
PO BOX 1377
GARDNERVILLE, NEVADA 89410