

THIS INDENTURE WITNESSETH: That BRUCE BURHANS, husband of the grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to LaVERNE BEALL BURHANS, a married woman, as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas, State of Nevada, bounded and described as follows:

Lots 3 and 4, Block C, as said lots and Block are set forth on the Official Plat of MACKLAND SUBDIVISION, filed in the Office of the County Recorder of Douglas County, Nevada on December 4, 1980, in Book 1280, page 475, as Document No. 51372.

Reserving therefrom all existing water rights.

APN 25-552-03 Lot 3  
APN 25-552-04 Lot 4

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 1st day of November, 19 85.

STATE OF NEVADA

COUNTY OF Douglas

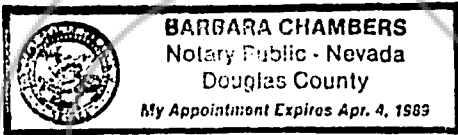
SS

Bruce Burhans  
Bruce Burhans

On November 1, 1985 personally appeared before me, a Notary Public, Bruce Burhans

who acknowledged that he executed the above instrument.

Barbara Chambers  
Notary Public



WHEN RECORDED MAIL TO:

The grantor(s) declare(s):  
Documentary transfer tax is \$ -0- (Sec #6)  
( / ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Grantee

P.O.Box 1786

Minden, NV 89423

FOR RECORDER'S USE

REQUESTED BY  
**DOUGLAS COUNTY TITLE**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 NOV -4 P12:15

SUZANNE BEAUDREAU  
RECORDER

\$ 5.00 PAID MC DEPUTY

126161

BOOK 1185 PAGE 229