## **GRANT, BARGAIN, SALE DEED**

| THIS INDENTURE WITNESSETH: ThatMIC  | HAEL K. SWIFT CONSTRUCTION, INC., a Nevada Corporation  |
|---|---|
|   | he receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and                              |
|   | arried man and JOCEY T. LAGOC, an unmarried woman   |
| as Joint Tenants with right of  | survivorship  |
| and to the heirs and assigns of such Grantee forever, all   | that real property situated in the  |
| County ofDouglas  | , State of Nevada, bounded and described as follows:  |
| Lot 167, in Block C, as shown on NOT. 2, filed for record in the County, State of Nevada, on June   | the Official map of SILVERADO HEIGHTS office of the County Recorder of Douglas 20, 1979, as file No. 33717. |
| Assessment Parcel No. 13-272-44   |   |
| ·   |   |
| Together with all and singular the tenements, heredita any reversions, remainders, rents, issues or profits there   | ments and appurtenances thereunto belonging or in anywise appertaining, and of.                             |
| Witness my hand this _  |   |
| STATE OF NEVADA   | Muchael V. Siff   |
| COUNTY OF Douglas   | MICHAEL K. SWIFT CONSTRUCTION, INC. BY: MICHAEL K. SWIFT, President   |
| On Muleralux 5, 1985  personally appeared before me a Notary Public Michael K. Swift as President of Michael K. Swift Construction Inc.                                   |   |
| who acknowledged that he _X executed the above instrument.  |   |
| Sandra T. Gilson<br>Notary Public   |   |
|   | ORDER NO  |
| SANDRA K. GIBSON<br>Notary Public - Nevada<br>Douglas County  | WHEN RECORDED MAIL TO:  |
| My Appointment Expires Jun. 6, 1988   | Orlando V. Ala¶oen et al  |
| The grantor(s) declare(s):  | P.O. Box 74   |
| Documentary transfer tax is \$86_90 (x) computed on full value of property conveyed, or   | Glenbrook, NV 89413   |
| (*) computed on full value less value of liens and encumbrances remaining at time of sale.  | FOR RECORDER'S USE  |
| MAIL TAX STATEMENTS TO:   |   |
| Interwest Mortgage  |   |
| P.O. Box 12937  | REQUESTED BY  LAWYERS TITLE   |
| Reno, NV 89510-2937   | IN OFFICIAL RECORDS OF DOUGLAS CAL REVADA   |
| MANOUKIAN, SCARPELLO & ALLING, LTD.   | '85 NOV -7 P4:03  |
| ATTORNEYS AT LAW  CARSON CITY OFFICE LAKE TAHOE OFFICE  | SUZANNE BEAUDREAU   |
| JOS EAST PROCTOR STREET HOUND HILL PROFESSIONAL BUILDING CARSON CITY, NEVADA 89701 P 0 801 33 TELEPHONE (702) 882-4877 ZEPHYR COVE. NEVADA 89448 TELEPHONE (702) 882-4876 | RECORDER  |

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