<b>'</b>	SHANI, BA	ANGAIN, SA	TE DEEF	,	ORDER NO.:_	103077
THIS INDENTURE WITNESSETH: That	LOUIS O.	HORTON	and ES	THER V	HORTON,	husband
and wife						
in consideration of \$10.00	the rec	eipt of which i	s hereby ac	knowledged	i do hereby Grar	nt Bargain Sell and
Convey to HARRY D. ABBETT, a				.KIIOWIEUGEE	r, do nereby drai	rt, Dargam, Sen and
Convey to HARRY D. ABBETT/, a	n unmarr	red pers	on			
and to the heirs and assigns of such Grantee for	ever, all that re	eal property sit	uated in th	e <u>ur</u>	nincorpora	ted area
County of <u>Douglas</u>	, Sta	te of Nevada, b	ounded an	d described	as follows:	
Lot 22 in Block F, as so OF RANCHOS ESTATES, file Douglas County, State of 62493.	ed in th	e office	of th	e Count	y Recorde	r of
Assessment Parcel No. 2	7-631 <del>-</del> 18	<b>-</b> 3				
				/ /		
Together with all and singular the tenements, I any reversions, remainders, rents, issues or profi	nereditaments ts thereof.	and appurtent		Sak	ging or in anywis	e appertaining, and
Witness Our hand S	_ this <u>16</u> _	day	of PA	Kope	ctober	, 1985.
STATE OF NEVADA California			Ľ,	4	51	
COUNTY OF Santa Clara	SS	1	LOU.	IS O. H	ORTON	7/10/
October 16 1085	-			che.	The	1
On October 10, 1905 personally appeared before me, a Notary Public,	- ,	/ ->	EST	HER V.	HORTON	ron_
Louis O. Horton and Esther V. Horton	•	\	\			
who acknowledged that _t_he_y_ executed		\				
the above instrument.		)				
Marilyn Drown			7	W 11 2		
Notary Public	The same of the sa					
OFFICIAL SEAL MARHYN BROWN	-		<i>P</i>			
SANTA CLADA COMO			VUEN DEC	00000 M	NU TO:	
My comm. expires AUG 4, 1989		V		ORDED MA		T
		-		Box 1	D. Abbett	UF.
The grantor(s) declare(s): Documentary transfer tax is \$ 79.20		-				2
XXX mputed on full value of property conveyer ) computed on full value less value of liens		_	Minc	• •	vada 8942	
encumbrances remaining at time of sale.	and	. [	· · · · · · · · · · · · · · · · · · ·	FOR	RECORDER'S U	SE
MAIL TAX STATEMENTS TO:						
Old Stone Mortgage		·				
x <b>SAMEXASXABOVE</b> P.O. Box 1516	<del></del>			R	EQUESTED BY	71 E
Walla Walla, Washington	99362			DOUGLAS IN DEF	S COUNTY TI	ILE F
Loan:103968	<del></del>			" อังบัง	ICIAL PECORDS O LAS COUNEVADA	1
				'85 <b>NOV</b>	14 P1 :29	
SHEERIN, WALSH & KEELE ATTORICYS AT LAW				SUZAI	NNE BEAUDREA	U
THE PARTY OF THE P		l		<del>-</del> · · ·	BECORNER	

CARSON CITY, NEVADA 89702 PO 80X 1327 GARDNERVILLE, NEVADA 89410

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