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TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. STATE OF NEVADA
the said Grantee and their assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. STATE OF NEVADA : ss. HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first hereinabove written. STATE OF NEVADA : ss. HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
hereinabove written. STATE OF NEVADA) : ss. HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
STATE OF NEVADA) : ss. HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership
: ss. Nevada General Furthership
COUNTY OF DOUGLAS) By: Lakewood Development, Inc.,
On this <u>8th</u> day of <u>November</u> a Nevada Corporation General Partner
198 5 , personally appeared before me, a notary public,
Kirk A. Nairne , known to
me to be the Vice President, Marketing
of Lakewood Development, Inc., a Nevada corporation; general By:
partner of HARICH TAHOE DEVELOPMENTS, A Nevada Kirk A. Nairne
general partnership, and acknowledged to me that he executed the
document on behalf of said corporation.
33-126-02-01 APN#42-160-14 SPACE BELOW FOR RECORDER'S USE ONLY
NOTARY PUBLIC
NOTAKI 1 DDILIC
NANCY J. LEHMANN
Notery Public - State of Nevada
Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES APR. 24, 1989
NANCY J. LEHMANN Notary Public - State of Nevada Appointment Recorded in Douglas County MY APPOINTMENT EXPIRES APR. 24, 1989 WHEN RECORDED MAIL TO Name Mr. and Mrs. Rosito A. Lamela
WHEN RECORDED MAIL TO Name Mr. and Mrs. Rosito A. Lamela
1 (1, 2.)20 1010 1010
Address South San Francisco, CA 94080
City & State 800K1185 PAGE1104
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An undivided 1/51st interest in and to that certain condominium as follows: (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 33 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61512 as corrected by Certificate of Amendment recorded November 23, 1981 as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 121 to 140 as shown and defined on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305 of Official Records. Unit No.126-02 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official hap of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over on and through Lots 29, 39, 40 and 41 as shown on said Tahoe Village Unit Ro. 3, Fifth Amended Map and as corrected by said Certificate of Amendment.

PARCEL FOUR:

(a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981 as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112 recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the 5th amended map of Tahoe Village No. 3, recorded October: 29; 1981 as Document No. 61612 and amended by Certificate of Amendment=recorded November 23, 1981 as Document-No. 62661, Official-Records, Douglas County, State of Nevada

PARCEL FIVE:

The exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three and ___ "use season", as said Four above during ONE "use week" within the Summer quoted terms are defined in the Declaration of Restrictions, recorded September 17. 1982, as Document No. 71000 of said Official Records. The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

> DOUGLAS COUNTY BYITLE IN OFFICIAL RECORDS OF DOUGLASSEL HEVADA

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