

THIS INDENTURE WITNESSETH: That AMERICAN INVESTORS MANAGEMENT INC., EMPLOYEES

PROFIT SHARING PLAN

in consideration of \$ 10.00 plus , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to FRANK MARICICH and SHEILA MARICICH, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_

County of Douglas , State of Nevada, bounded and described as follows:

Lot 155, as shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 1 of Maps, filing No. 28309, and Title Sheet amended June 4, 1965, filing No. 28377.

(APN 27-403-09)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 12<sup>th</sup> day of November , 19 85 .

STATE OF NEVADA

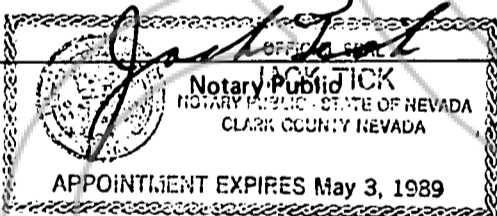
COUNTY OF CLARK SS

On November 12, 1985 personally appeared before me, a Notary Public, **\*\*LEWIS W. SHUMAN\*\***

AMERICAN INVESTORS MANAGEMENT INC., EMPLOYEES PROFIT SHARING PLAN

by Lewis W. Shuman  
LEWIS W. SHUMAN, Trustee

who acknowledged that \_\_\_\_\_ he \_\_\_\_\_ executed the above instrument.



WHEN RECORDED MAIL TO:  
Sierra Land Title Corporation  
P.O. Box 1887  
Carson City, Nevada 89702

The grantor(s) declare(s):  
Documentary transfer tax is \$ 74.80  
 ( ) computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

FOR RECORDER'S USE

MAIL TAX STATEMENTS TO:

Mr. and Mrs. Frank Maricich  
1410 South Riverview Drive  
Gardnerville, Nevada 89410

REQUESTED BY  
SIERRA LAND TITLE COMP.  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'95 NOV 14 P2:31

SUZANNE BEAUDREAU  
RECORDER

\$5<sup>00</sup> PAID [Signature] DEPUTY