	ESTORS MANAGEMENT INC., EMPLOYEES
_, , the receipt of w	which is hereby acknowledged, do hereby Grant, Bargain, Sell and
EILA MARICI	CH, husband and wife as joint tenant
ip	
r, all that real prope	erty situated in the
, State of New	vada, bounded and described as follows:
	\ \
	of GARDNERVILLE RANCHOS UNIT NO. 2,
	der of Douglas County, State of aps, filing No. 28309, and Title
filing No.	28377.
-	
reditaments and app	purtenances thereunto belonging or in anywise appertaining, and
7%	parterialises the same belonging or in anythis appointming, and
thereof.	
thereof.	
thereof.	
thereof.	te day of Nevomber., 19 85
thereof.	day of Neverican investors management in
thereof.	AMERICAN INVESTORS MANAGEMENT IN EMPLOYEES PROFIT SHARING PLAN
thereof.	AMERICAN INVESTORS MANAGEMENT IN EMPLOYEES PROFIT SHARING PLAN  by Pen W. Ome.
thereof.	AMERICAN INVESTORS MANAGEMENT IN EMPLOYEES PROFIT SHARING PLAN
thereof.	AMERICAN INVESTORS MANAGEMENT IN EMPLOYEES PROFIT SHARING PLAN  by Pen W. Ome.
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thereof.	AMERICAN INVESTORS MANAGEMENT IN EMPLOYEES PROFIT SHARING PLAN  by Pen W. Ome.
thereof.	AMERICAN INVESTORS MANAGEMENT IN EMPLOYEES PROFIT SHARING PLAN  by Cu. W. Lewis W. Shuman, Trustee
thereof.	AMERICAN INVESTORS MANAGEMENT IN EMPLOYEES PROFIT SHARING PLAN  by Cu. W. June 1  LEWIS W. SHUMAN, Trustee
thereof.	AMERICAN INVESTORS MANAGEMENT IN EMPLOYEES PROFIT SHARING PLAN  by Culling Lewis W. Shuman, Trustee  WHEN RECORDED MAIL TO: Sierra Land Title Corporation
thereof.	AMERICAN INVESTORS MANAGEMENT IN EMPLOYEES PROFIT SHARING PLAN  by Cu.W. Muss.  LEWIS W. SHUMAN, Trustee  WHEN RECORDED MAIL TO:  Sierra Land Title Corporation  P.O. Box 1887
thereof. his /27	AMERICAN INVESTORS MANAGEMENT IN EMPLOYEES PROFIT SHARING PLAN  by Culling Lewis W. Shuman, Trustee  WHEN RECORDED MAIL TO: Sierra Land Title Corporation
thereof.  /27 SS Jor	AMERICAN INVESTORS MANAGEMENT IN EMPLOYEES PROFIT SHARING PLAN  by Cu.W. Muss.  LEWIS W. SHUMAN, Trustee  WHEN RECORDED MAIL TO:  Sierra Land Title Corporation  P.O. Box 1887
thereof.  /27	WHEN RECORDED MAIL TO: Sierra Land Title Corporation P.O. Box 1887 Carson City, Nevada 89702

PROFIT SHARING PLAN	
in consideration of \$_10.00 plus, the receipt of which	n is hereby acl
Convey to FRANK MARICICH and SHEILA MARICICH	, husban
with right of survivorship	
and to the heirs and assigns of such Grantee forever, all that real property	situated in the
County of, State of Nevada	, bounded and
Lot 155, as shown on the Official Plat of Filed in the office of the County Recorder Nevada, on June 1, 1965, in Book 1 of Maps Sheet amended June 4, 1965, filing No. 28	r of Dou s, filin
(APN 27-403-09)	<
Together with all and singular the tenements, hereditaments and appurte any reversions, remainders, rents, issues or profits thereof.	M.
Witness my hand this 12 fe	
STATE OF NEVADA	AMERIC EMPLO
COUNTY OF CLARK SS	
on Nevember 12.1985	by /
personally appeared before me, a Notary Public, **LEWIS W. SHUMAN**	TEMIS
who acknowledged that he executed the above instrument.	
Notary Public STATE OF NEVADA CLARK COUNTY NEVADA	
APPOINTLIENT EXPIRES May 3, 1989	WUEN DEC
	WHEN REC
The grantor(s) declare(s):	P.O. Bo
Documentary transfer tax is \$ 74.80  ( ) computed on full value of property conveyed, or  ( ) computed on full value less value of liens and	Carson
encumbrances remaining at time of sale.	
MAIL TAX STATEMENTS TO:	
Mr. and Mrs. Frank Maricich	
1410 South Riverview Drive	ent.
Gardnerville, Nevada 89410	12

SHEERIN, WALSH & KEELE ATTOHILLYS AT LAW PO BOX 606

CAHSON CITY, NEVADA 89702 FO BOX 1327 GARDNERVILLE, NEVADA 89410

THIS INDENTURE WITNESSETH: That

REQUESTED BY SIERRA LAND TITLE COMP. IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'95 NOV 14 P2:31

SUZANNE BEAUDREAU RECORDER \$500 PAID DEPUTY