

WHEN RECORDED, MAIL TO:
Grantees

R.P.T.T. \$ #3+4
EXEMPTION

APN.: 01-153-04

RPTT \$0.00

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

JAMES MILTON JENKINS, VIRGINIA HOEFER JENKINS, and JAMES MILTON JENKINS, JR., as trustees under that declaration of trust dated September 2, 1982

do(es) hereby GRANT, BARGAIN and SELL to

JAMES M. JENKINS and VIRGINIA H. JENKINS, husband and wife as joint tenants the real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 30, as shown on the map of GLENBROOK UNIT NO. 1, filed in the Office of the County Recorder of Douglas County, Nevada, on June 1, 1977, as instrument No. 09693, in Book 677, of maps, at page 33.

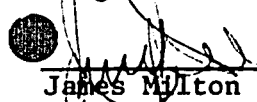
TOGETHER WITH a membership of Glenbrook Homeowners Association, subject to the provisions of the Articles of Incorporation and By-Laws of Said Association.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated November 7, 1985.


James Milton Jenkins

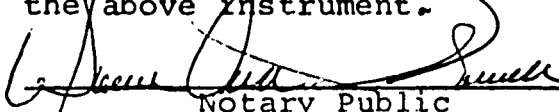

Virginia Hoefer Jenkins



James Milton Jenkins, Jr.

STATE OF NEVADA)
County of Washoe) : ss.

On November 7, 1985 personally appeared before me, a Notary Public, VIRGINIA HOEFER JENKINS

who acknowledged that she executed the above instrument.


Notary Public

 DAWN ANN POLINELLI
Notary Public - State of Nevada
Appointment Recorded In Washoe County
MY APPOINTMENT EXPIRES AUG. 25, 1989

GENERAL ACKNOWLEDGMENT

NO. 201

State of CALIFORNIA }
County of LOS ANGELES } SS.

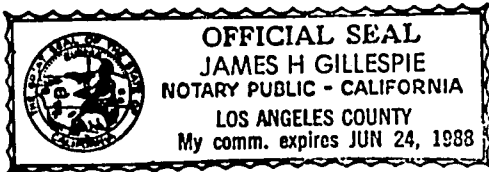
On this the 8th day of NOVEMBER 1985, before me,

JAMES H. GILLESPIE,
the undersigned Notary Public, personally appeared

JAMES MILTON JENKINS

personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) HE subscribed to the
within instrument, and acknowledged that HE executed it.
WITNESS my hand and official seal.

James H. Gillespie
Notary's Signature



7110 122

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91364

GENERAL ACKNOWLEDGMENT

NO. 201

State of CALIFORNIA }
County of LOS ANGELES } SS.

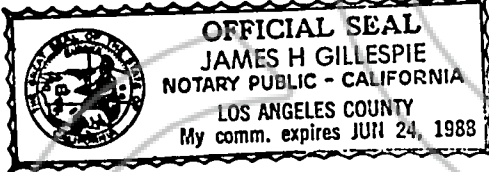
On this the 8th day of NOVEMBER 1985, before me,

JAMES H. GILLESPIE,
the undersigned Notary Public, personally appeared

JAMES MILTON JENKINS JR.

personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) HE subscribed to the
within instrument, and acknowledged that HE executed it.
WITNESS my hand and official seal.

James H. Gillespie
Notary's Signature



7110 122

NATIONAL NOTARY ASSOCIATION • 23012 Ventura Blvd. • P.O. Box 4625 • Woodland Hills, CA 91364

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 NOV 14 P3:22

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID [Signature] DEPUTY

126664

BOOK1185 PAGE1148