

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That H. DOUGLAS BELL doing business as CONSTRUCTION MANAGEMENT SERVICES AND SHERRIE BELL, his wife

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to PAUL T. MATHES AND MARGERY R. MATHES, husband and wife, as Joint Tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____ County of Douglas , State of Nevada, bounded and described as follows:

Lot 79, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Assessment Parcel No. 29-241-11

This instrument is being re-recorded to reflect the correct Lot.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness our hand s this 18th day of October , 19 85 .

STATE OF NEVADA

COUNTY OF Douglas SS

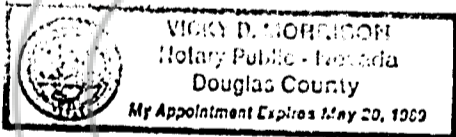
On October personally appeared before me, a Notary Public, H. Douglas Bell and Sherrie Bell

who acknowledged that the Y executed the above instrument:

[Signature]
Notary Public

[Signature]
H. DOUGLAS BELL

[Signature]
SHERRIE BELL



ORDER NO. _____
ESCROW NO. 38946MVM

WHEN RECORDED MAIL TO:
Mr. & Mrs. Paul T. Mathes
P.O. Box 2955
Minden, NV 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 77.00
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:
Sierra Savings and Loan Assoc.
P.O. Box 1390
Minden, NV 89423

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577
LAKE TANGOE OFFICE: ROUND HILL PROFESSIONAL BUILDING, P. O. BOX 88, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 886-6876

FOR RECORDER'S USE
REQUESTED BY LAWYERS TITLE
IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA
85 OCT 21 P3:38
SUZANNE BEAUDREAU
RECORDER
\$5.00 PAID [Signature] DEPUTY

REQUESTED BY
LAWYERS TITLE

**IN OFFICIAL RECORDS OF
DOUGLAS COUNTY NEVADA**

'85 NOV 18 A9:29

SUZANNE BEAUDREAU
RECORDER

\$ 6.00 PAID. *M* DEPUTY

126822
BOOK **1185** PAGE **1431**