

**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) <b>LABRANCH, GEORGE H.</b>		1A. SOCIAL SECURITY OR FEDERAL TAX NO. <b>5849</b>	
1B. MAILING ADDRESS <b>P.O. Box 17490</b>		1C. CITY, STATE <b>SO. LAKE TAHOE, CALIF.</b>	
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1D. ZIP CODE <b>95706</b>	
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		1F. CITY, STATE	
2A. SOCIAL SECURITY OR FEDERAL TAX NO.		1G. ZIP CODE	
2B. MAILING ADDRESS		2C. CITY, STATE	
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2D. ZIP CODE	
2F. CITY, STATE		2G. ZIP CODE	
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	
		4B. ZIP CODE	
5. SECURED PARTY NAME <b>NEVADA FIRST THRIFT</b> MAILING ADDRESS <b>P.O. BOX 1788</b> CITY <b>GARDNERVILLE</b> STATE <b>NEVADA</b> ZIP CODE <b>89410</b>		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. <b>88-0132848</b>	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted.

"ALL PERSONAL PROPERTY, FURNITURE, OBJECTS OF ART, JEWELRY, FURS, MISCELLANEOUS PROPERTY, AND APPLIANCES UNLESS CONSIDERED FIXTURES LOCATED AT DEBTORS RESIDENCE AND/OR OTHER COLLATERAL DESCRIBED AS SET FORTH ON NEVADA FIRST THRIFT FORM SCHEDULE A, DATED NOV. 14, 1985, PLUS ANY AND ALL ADDITIONS AND SUBSTITUTIONS.

7A. \_\_\_\_\_ SIGNATURE OF RECORD OWNER

7B. \_\_\_\_\_ (TYPE) RECORD OWNER OF REAL PROPERTY

7C. \$ \_\_\_\_\_ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)

8. Check  if Applicable

A  Proceeds of collateral are also covered

B  Products of collateral are also covered

C  Proceeds of above described original collateral in which a security interest was perfected

D  Collateral was brought into this State subject to security interest in another jurisdiction

9. Check  if Applicable

DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403

10. (Date) NOVEMBER 14, 19 85

*George H. Labranch*  
GEORGE H. LABRANCH

By: \_\_\_\_\_ SIGNATURE(S) OF DEBTOR (S) (TITLE)

*Larry S. Gutterick*  
LARRY S. GUTTERICK MANAGER

12. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

**06219**

REQUESTED BY  
*Nevada First Thrift*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 NOV 18 10:52

SUZANNE BEAUDREAU  
RECORDER

\$ 3.00 PAID *me* DEPUTY

11. **Return Copy to**

NAME **NEVADA FIRST THRIFT**  
ADDRESS **P.O. BOX 1788**  
CITY, STATE **GARDNERVILLE, NV. 89410**  
AND ZIP

**126847**

BOOK **1185** PAGE **1459**

THIS SPACE FOR USE OF FILING OFFICER