

GRANT OF EASEMENT

COLT ASSOCIATES, a partnership, grant unto the MINDEN-GARDNERVILLE SANITATION DISTRICT, a General Improvement District created under Chapter 318 of the Nevada Revised Statutes, an easement 20 feet in width for a sewer line.

The easement granted is more specifically described as follows:

A strip of land 20 feet wide for sewer line easement purposes located in the Southeast one-quarter of Section 32, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, being particularly described as follows:

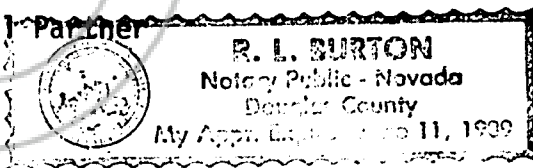
BEGINNING at a point on the Westerly right-of-way line of Mill Street which bears N. 45°03' 04" E., 170.00 feet from the Southeast corner of Parcel No. 4 as shown on Parcel Map Document No. 35783, Book 879, Page 1489, of the Douglas County Recorders Office; thence N. 44°57' 51" W., 297.93 feet to the Westerly line of said Parcel No. 4; thence along said line N. 45°03'04" E., 20.00 feet; thence S. 44°57'51" E., 297.93 feet to said Westerly right-of-way line of Mill Street; thence along said right-of-way line, S. 45° 03' 04" W., 20.00 feet to the POINT OF BEGINNING, containg 0.137 acres, more or less.

The grantee shall have the right to install, repair, maintain, alter and operate sewers, into, upon, over, across, and under the strip of land.

EXECUTED on November 1, 1985, at Minden, Nevada.

Robert H. Taylor
COLT ASSOCIATES, a partnership
Cowper Hamilton Building, Inc. General Partner
Robert H. Taylor, President

STATE OF NEVADA)
 : SS
COUNTY OF DOUGLAS)



On November 1, 1985, personally appeared before me, a Notary Public, Robert H. Taylor, who acknowledged that he executed the above instrument in his capacity as President of Cowper Hamilton Building, Inc. the General Partner of COLT ASSOCIATES, a partnership.

REQUESTED BY
m.s.d.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

R. L. Burton
NOTARY PUBLIC

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SUZANNE BEAUBREAU
RECORDER
\$ 5.00 PAID. [Signature] DEPUTY

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