

GRANT OF EASEMENT

ROBERT TAYLOR and CHARLENE TAYLOR, grant unto the MINDEN-GARDNERVILLE SANITATION DISTRICT, a General Improvement District created under Chapter 318 of the Nevada Revised Statutes, an easement 20 feet in width for a sewer line.

The easement granted is more specifically described as follows:

A strip of land 20 feet wide for sewer line easement purposes located in the Southeast one-quarter of Section 32, Township 13 North, Range 20 East, M.D.M., Douglas County, Nevada, being more particularly described as follows: BEGINNING at the Southeasterly corner of Parcel No. 3 as shown on Parcel Map Document No. 35783, Book 879, Page 1489, of the Douglas County Recorders Office; thence S. 45°03'04"W., 20.00 feet; thence N. 44° 57' 51" W., 269.16 feet to the Northerly line of said Parcel 3; thence along said line S. 89° 43' 51" E., 28.40 feet to Northeasterly corner of said Parcel 3; thence along the Northeasterly line of said Parcel 3, S. 44° 57' 51" E., 249.00 feet to the POINT OF BEGINNING, containing 0.119 acres, more or less.

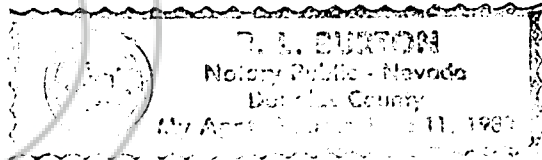
The grantee shall have the right to install, repair, maintain, alter and operate sewers, into, upon, over, across, and under the strip of land.

EXECUTED on November 1, 1985, at Minden, Nevada.

Robert H. Taylor
ROBERT TAYLOR

Charlene Taylor
CHARLENE TAYLOR

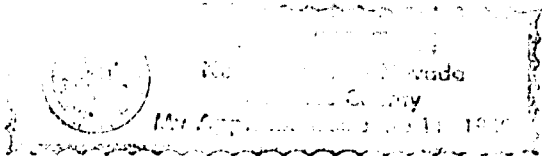
STATE OF NEVADA)
 : SS
COUNTY OF DOUGLAS)



On November 1, 1985, personally appeared before me, a Notary Public, ROBERT TAYLOR, who acknowledged that he executed the above instrument.

T. L. Burton
NOTARY PUBLIC

STATE OF NEVADA)
 : SS
COUNTY OF DOUGLAS)



On November 1, 1985, personally appeared before me, a Notary Public, CHARLENE TAYLOR, who acknowledged that she executed the above instrument.

T. L. Burton
NOTARY PUBLIC

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COPY

REQUESTED BY
m. G. S. D.
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'85 NOV 22 P1:13

SUZANNE BEAUDREAU
RECORDER

\$6.00 PAID Ju DEPUTY

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