

Grant Deed

Application No. M-1985-64

EASEMENT DEED

THIS INDENTURE WITNESSETH: THAT
ROBERT H. TAYLOR and CHARLENE G. TAYLOR, husband and wife as Joint Tenants

THE FIRST PART ies, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY,
GRANT, BARGAIN, AND SELL TO
MINDEN-GARDNERVILLE SANITATION DISTRICT

THE SECOND PART y AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN
The County Douglas, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

A 20 foot wide Sewer Easement located within a portion of the Southeast One Quarter (SE 1/4) of Section 32, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the most westerly corner of parcel number 3 as shown on the Parcel Map for Alma Yparraguirre and recorded as Document No. 35783 Douglas County, Nevada, Recorder's Office; thence South 46°29'30" East, 172.59 feet to the centerline of said 20 foot wide sewer easement, the Point of Beginning; thence continuing South 46°29'30" East, 10.04 feet; thence North 38°40'00" East, 5.12 feet; thence North 74°28'15" East, 131.77 feet; thence North 15°31'45" West, 20.00 feet; thence South 74°28'15" West, 138.23 feet; thence South 38°40'00" West, 9.88 feet; thence South 46°29'30" East, 10.04 feet to the Point of Beginning, containing 2850 square feet, more or less.

THIS DOCUMENT IS RECORDED AS AN ACCOMMODATION ONLY
and without liability for the consideration therefor, or as to
the validity or sufficiency of said instrument, or for the
effect of such recording on the title of the property involved.

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART OF THE SECOND PART, AND TO HEIRS AND ASSIGNS, FOREVER.

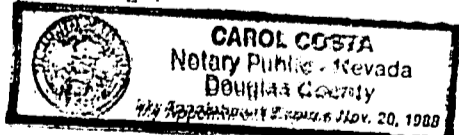
WITNESS their HANDS THIS 15th DAY OF November, 19 85
Robert H. Taylor Charlene G. Taylor
Robert H. Taylor Charlene G. Taylor

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss.

On this 15th day of November, 19 85, before me, the undersigned
a Notary Public in and for said County, personally appeared Robert H. Taylor and Charlene G. Taylor

Known to me to be the person S whose name S are subscribed to the foregoing instrument and acknowledged that t he y executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Carol Costa
NOTARY PUBLIC in and for said County and State



My commission expires _____, 19 _____

After recording please mail to:
Minden-Gardnerville Sanitation District
P.O. Box 568
Minden, Nevada 89423

REQUESTED BY m.s.d. FOR RECORDER'S USE
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'85 NOV 22 P1:13

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID DEPUTY

127338
BOOK 1185 PAGE 2315