R.P.T.T. \$ Exampt #3	QUITCLAIM DEED	ORDER NO.: 39497 MCA
In consideration of \$, rec	eipt of which is acknowledged	
HUGH THOMAS ASHER and LINDA RAE AS	HER	·
do ES hereby quitclaim to HUGH T. ASI	ER and LINDA R. ASHER, hust	oand and wife as joint tenants

Lot 5, in Block A, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Filing No. 35914.

______, State of Nevada, described as:

A.P.N. 27-461-13

in the County of _____

with right of survivorship

Douglas

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof. To have and to hold the said premises unto the Grantees, and to the survivor of them, and to the heirs and assigns of such survivor forever.

November Witness_ _ this _ hand day of STATE OF NEVADA CARSON CITY CXCHXIVCKXXXXXX

November 22, 1985 personally appeared before me, a Notary Public, Hugh Thomas Asher and Linda Rae Asher

who acknowledged that <u>t</u>he <u>y</u> executed the above instrument.



Notary Public - Nevada My Appointment Expires Oct. 5, 1987

MAIL TAX STATEMENTS TO: Asher 881 Tillman Lane Gardnerville, Nevada 894 10

> SHEERIN, WALSH & KEELE PO BOX 1327 GARDNERVILLE, NEVADA 89410

WHEN	RE	ር በ R	DED	MAH	TO:

Asher 881 Tillman Lane Gardnerville, NV 89410

FOR RECORDER'S USE

the real property

REQUESTED BY

AWYERS TITLE IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA

'85 NOV 22 P3:44

SUZANNE BEAUDREAU
RECORDER

SOP PAID COPUTY

BOOK**1185** PAGE**2362**