GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: ThatLILY MAE HOFFMAN, a widow	
in consideration of \$10.00, the receipt of the convey to, the receipt of the convey to, a married man	of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
and to the heirs and assigns of such Grantee forever, all that real pr	roperty situated in the
County of <u>Douglas</u> , State of	Nevada, bounded and described as follows:
Lot 12, as shown on the official map of SHERI record in the office of the County Recorder of June 8, 1966, as Document No. 32486.	IDAN ACRES UNIT NO. 1, filed for of Douglas County, State of Nevada on
Assessment Parcel No. 19-161-03	
-	appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof. Witness MV hand S this 14th	day of November , 19 85 .
STATE OF NEVADA SS	Lily man Hoffman
COUNTY OF Douglas	LILY MAE HOFFMAN DO
On November 22, 1985 personally appeared before me, a Notary Public, Lily Mae Hoffman who acknowledged that She executed the above instrument. Notary Public	ORDER NO.
Hoticy Public - Hevada Douglas County My Appointment Expires Mey 20, 1989	WHEN RECORDED MAIL TO: Jack Kavasch
Tre-TS. P. Lister Stall Association and Associ	P.O. Box 11963
The grantor(s) declare(s): Documentary transfer tax is \$ 165.00	Zephyr Cove, NV 89448
 (¾) computed on full value of property conveyed, or () computed on full value less value of liens and encumbrances remaining at time of sale. 	FOR RECORDER'S USE
MAIL TAX STATEMENTS TO:	
SAME AS ABOVE	REQUESTED BY LAWYERS TITLE IN OFFICIAL RECORDS OF DOUGLAS COLL NEVADA
•	'85 NOV 22 P3:50
MANOUKIAN, SCARPELLO & ALLING, LTD. ATTORNEYS AT LAW CARSON CITY OFFICE LAKE TAHOE OFFICE	
CARSON CITY OFFICE 303 EAST PROCTOR STREET CARSON CITY, NEVADA 89701 TELEPHONE (702) 882-4577 TELEPHONE (702) 882-4577 TELEPHONE (702) 882-4577 TELEPHONE (702) 388-4574	SUZANNE BE AUDREAU RECORNER PAID DEPUTY
	12735

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