

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMES LEE CONSTRUCTION CO., INC., a Nevada Corporation as to
an undivided 1/2 interest and WEYERHAEUSER VENTURE COMPANY, a Nevada Corporation as to an
undivided 1/2 interest
in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and
Convey to PRESCO NEVADA, INC., a Nevada Corporation

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____
County of Douglas , State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and
any reversions, remainders, rents, issues or profits thereof.

Witness our hand S this 24th day of October , 1985

STATE OF NEVADA

COUNTY OF Douglas

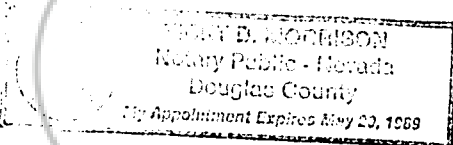
SS

On November 12, 1985

personally appeared before me, a Notary Public,
John D. Limb as president of
James Lee Construction Co., Inc.
who acknowledged that he executed
the above instrument.

[Signature]
JAMES LEE CONSTRUCTION CO., INC.
BY: JOHN D. LIMB, President
[Signature]
WEYERHAEUSER VENTURE COMPANY
BY: RONALD S. BLISS, Sr. Vice President

[Signature]
Notary Public



ORDER NO. _____
ESCROW NO. 39139MVM

WHEN RECORDED MAIL TO:
Presco Nevada, Inc.
c/o Allison, MacKenzie, Hartman Sumbeniotis
P.O. Box 646
Carson City, NV 89702

The grantor(s) declare(s):
Documentary transfer tax is \$ 1,485.00
() computed on full value of property conveyed, or
() computed on full value less value of liens and
encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

FOR RECORDER'S USE

127358
BOOK 1185 PAGE 2380

MANOUKIAN, SCARPELLO & ALLING, LTD.
ATTORNEYS AT LAW

CARSON CITY OFFICE
303 EAST PROCTOR STREET
CARSON CITY, NEVADA 89701
TELEPHONE (702) 892-4577

LAKE TAHOE OFFICE
ROUND HILL PROFESSIONAL BUILDING
P. O. BOX 55
ZEPHYR COVE, NEVADA 89448
TELEPHONE (702) 588-6876

CORPORATE ACKNOWLEDGMENT

NO. 202

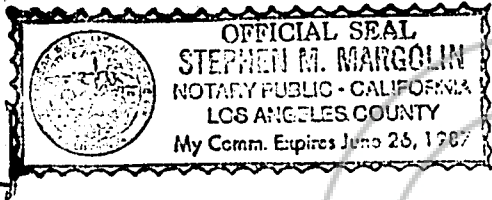
State of CALIFORNIA
County of LOS ANGELES } SS.

On this the 25TH day of OCTOBER 1985, before me,

STEPHEN M. MARGOLIN
the undersigned Notary Public, personally appeared

Ronald S. Bush

personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) who executed the within instrument as
SENIOR VICE PRESIDENT or on behalf of the corporation therein
named, and acknowledged to me that the corporation executed it.
WITNESS my hand and official seal.



Stephen M. Margolin
Notary's Signature

EXHIBIT "A"

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M

SECTION 7: The Southeast quarter of the Northeast quarter and the East 1/2 of the Southeast quarter.

EXCEPTING THEREFROM that portion reserved for Federal Highway under the Act of November 9, 1921 (42 Stat. 212) as set forth in Patent recorded April 23, 1945, in Book 3 of Patents, page 259, Douglas County, Nevada, records.

SECTION 8: The South 1/2 of the Northeast quarter; West 1/2 of the Southwest quarter; South 1/2 of the Northwest quarter; East 1/2 of the Southwest quarter; West 1/2 of the Southeast quarter and the East 1/2 of the Southeast 1/4

EXCEPTING THEREFROM that portion of the East 1/2 of the Southeast quarter and the Southeast quarter of the Northeast quarter of said Section 8, lying East of the Minden Branch of the Virginia and Truckee Railroad, as conveyed by the H.F. Dangberg Land and Livestock Company by instrument recorded September 10, 1910, in Book 0 of Deeds, page 80, to the State of Nevada.

SECTION 17: The North 1/2 of the North 1/2

SECTION 18: The Northeast quarter of the Northeast quarter.

EXCEPTING THEREFROM all that portion lying within the highwater line of Carson River.

Said lands more fully shown as "8", as set forth on that certain land division map H.F. DANGBERG LIVESTOCK CO. #2, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 5, 1978 in Book 578, Page 298, Official Records of Douglas County, Nevada, as Document No. 20315.

Excepting therefrom all that portion of said lands as deeded to John B. Anderson, a married man by Indian Hills Associates, Ltd., a limited partnership in instrument recorded September 26, 1980 in Book 980 at Page 2105 of Official Records, Douglas County, Nevada as Document No. 48985, more particularly described as follows:

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M

SECTION 8: The Southwest 1/4 of the Southeast 1/4, and the South 1/2 of the Northwest 1/4 of the Southeast 1/4, and the Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4, and those portions of the Northeast 1/4 of the Southeast 1/4, and of the Southeast 1/4 of the Southeast 1/4, lying Westerly of the Minden Branch of the Virginia and Truckee Railroad, as conveyed by the H.F. Dangberg Land and Livestock Company, by instrument recorded September 10, 1910, in Book 0 of Deeds, Page 80, to the State of Nevada.

(Continued)

legal continued

SECTION 17: The Northeast 1/4 of the Northeast 1/4, and the Northwest 1/4 of the Northeast 1/4, and the East 1/2 of the Northeast 1/4 of the Northwest 1/4.

EXCEPTING THEREFROM all those portions of said lands lying within the high water mark of the Carson River, as it now exists.

Further excepting therefrom all portions of said land lying within the bounds of that Subdivision entitled Sunridge Heights Unit 1, Phase A, the official plat of which recorded December 15, 1982 in Book 1282 at Page 999, Official Records, Douglas County, Nevada as Document No. 74054.

Further Excepting therefrom all that portion of said lands as Deeded to Indian Hill General Improvement District, a Quasi-Municipal Corporation, recorded March 23, 1984 in Book 384, of Official Records at Page 2160, Douglas County, Nevada as Document No. 098659.

Assessment Parcel No. 21-280-04

Parcel 2

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

SECTION 17: The West 1/2 of the Southwest 1/4 of the Northwest 1/4, and the Northwest 1/4 of the Northwest 1/4 of the Southwest 1/4.

SECTION 18: The Northeast 1/4 of the Southeast 1/4, and the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4, and that portion of the Southwest 1/4 of the Southeast 1/4 lying Easterly of the Easterly right of way of U.S. Highway 395.

EXCEPTING THEREFROM all those portions of said lands lying within the highwater mark of the Carson River, as it now exists.

Assessment Parcel No. 21-280-02

Parcel 3

Lots 1,2,3,4,5,6,7,8,9 and 10 in Block A, Lot 1 in Block B, lots 1,2,3,4,5,6 and 7 in Block C, and Lots 1 and 2 in Block D, as said lots and blocks are set forth upon that Plat of Sunridge Heights Unit 1, Phase A recorded December 15, 1982 in Book 1282 at page 999 of Official Records, Douglas County, Nevada as Document No. 74054.

Assessment Parcel Nos. 21-302-01
21-304-01 and 02
21-301-01 through 10
21-303-01 through 07

REQUESTED BY
LAWYERS TITLE

IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 NOV 22 P4:07

SUZANNE BEAUDREAU
RECORDER

\$8.00 PAID *JL* DEPUTY

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