RECORDING REQUESTED BY	
When Recorded Mail to Nevada National Bank	
Real Estate Division P. O. Box 11500	
	·
Reno, Nevada 89550	l
ESCROW NO. 39438 MVM Space Above this Lin	e for Recorder's Use
DEED OF TRUST & ASS	SIGNMENT OF RENTS
THIS DEED OF TRUST, Made thisl8thday of	November 1985 between
PRESCO NEVADA, INC., a Nevada corporation	, and the contract of the cont
	Carson City Nevada 89701
LAWYERS TITLE INSURANCE CORPORA herein called TRUSTOR, AREALES CORPORAS STORE AND ASSOCIATION, Organized and existing under and by virture of the laws stood that the word "Trustor" and the words "he", "his" or "him" referring feminine and neuter genders and the singular and plural numbers as indicated WITNESSETH: That Trustor irrevocably grants, transfers and assigns to County, Nevada, described as:	TRUSTEE, and NEVADA NATIONAL BANK, a National of the State of Nevada, herein called BENEFICIARY. (It is distinctly underto the Trustor, as herein used, are intended to and do include the masculine, by the context.) Trustee in Trust, with power of sale, that property in DOUGLAS
ALL THAT REAL PROPERTY AS SET OUT IN THE P AS EXHIBIT "A" AND BY THIS REFERENCE BECOMES A	PROPERTY DESCRIPTION ATTACHED HERETO AND MARKED PART HERE.
A DUE-ON-SALE CLAUSE ATTACHED HERETO AND M THE COVENANTS AND AGREEMENTS OF THIS DEED OF T REFERENCE BECOMES A PART HEREOF.	TARKED AS EXHIBIT "B" SHALL AMEND AND SUPPLEMEN PRUST AND ASSIGNMENT OF RENTS AND BY THIS
TOGETHER WITH all and singular the tenements bereditements and	
version and reversions, remainder and remainders, rents, issues and profits the mineral lease thereof, and installments of money payable pursuant to any agree to the right, power, and authority given to and conferred upon Beneficiary by pand apply such rents, issues, profits, royalties, payments and installments of magreed, without affecting the generality of the foregoing, that all gas, electroppliances and equipment, which are now in or which may hereafter be attacted property, shall be deemed fixtures and a part of the realty, and are a portion	ement for sale of said property or any part thereof, SUBJECT, HOWEVER, paragraph (13) of the provisions incorporated herein by reference to collect money as they become due and payable. It is specifically understood and ric, heating, cooling, cooking, air-conditioning, refrigeration and plumbing hed to, or built-in in any building or improvement now or hereafter on said
with interest thereon, according to the terms of a promissory note or notes of iciary, and extensions or renewals thereof. 2. Payment of such additional sum by the then record owner or owners of said property when evidenced by ano other present or future indebtedness or obligation of the Trustor (or of any whether created directly or acquired by assignment, whether absolute or contexisting at the time of execution of this Deed of Trust, or arising thereafter needly. 4. Performance of each agreement of Trustor herein contained.	the Promissory note or notes. 3. Payment, with interest thereon, of any successor in interest of the Trustor to said property) to the Beneficiary, tingent, whether due or not, whether otherwise secured or not or whether, when evidenced by promissory notes stating that said notes are secured
note or notes secured hereby, that he will observe and perform all provisions nean the obligations secured by this Deed of Trust; that the property herein Frust; that the terms "Trustor", "Beneficiary", and "Trustee", as used therei ively, under this Deed of Trust; and Trustor acknowledges that he has read t inderstands the same.	referred to shall be deemed to mean the property affected by this Deed of n shall be deemed to mean the Trustor. Beneficiary, and Trustee, respec-
STATE OF NEVADA	SIGNATURE OF TRUSTOR
COUNTY OFWashoess.	PRESCO NEVADA, INC., a Nevada corporation
On this 19 day of November 19 85	By: Rully V. William
, , , , , , , , , , , , , , , , , , , ,	ROBERT V. WETHERN - PRESIDENT
Pobert V. Wethern who acknowledged	
wo work to week to	
hat he executed the above instrument,	
Gloria M Jarver	
NOTARY PUBLIC	

CLORIA M. JARVIS

Notary Public - State of Novada

Appointment Recorded in Washes County

MY APPCINTMENT EXPIRES JULY 16, 1232

...BR-80 9/77

127360

TO PROTECT THE SECURITY OF THIS DEED OF TRUST, TRUSTOR AGREES:

(1) To keep said property in good condition and repair, not to remove or demolish any buildings thiereon, to complete or restore promptly, and in possit and workmanike manners any building which may be constructed, demaged or destroyed thereon and to pay when due all claims for Inbut performed and statistications with the property of the property o

expenses of this Trust.

Should Trustor fail to make any payment or to do any act as herein provided, then Beneficiary or Trustee, but without obligation so to do and without notice to or demand upon Trustor and without releasing Trustor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the security hereof. Beneficiary or Trustee being authorized to enter upon said property for such purposes; appear in and defend any action or proceeding purporting to affect the security hereof or the rights and powers of Beneficiary or Trustee, pay, purchase, contest or compromise any incumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and, in exercising any such powers pay necessary expenses, employ counsel and pay his reasonable fees.

(6) To pay inunediately and without demand all sums so expended by Beneficiary or Trustee with interest from date of expenditure at the rate specified in said note.

defend any action or proceeding puporting to affect the seemity bereion of the rights and powers of pleneficiary or Trustee, poly, purchase, context or compromise and pay the instance of the piport of the piports of the piports of processors, expenses, representations of the piport of the piports of the p

(15) Beneficiary may, from time to time, by instrument in writing, substitute a successor or successors to any Trustee pamed herein or acting hereunder, which instrument, executed and acknowledged by froneficiary and recorded in the origin of the recorder of the county or country where said property is situated, stall be conclusive prior of properts substitution of such successor Trustee or Trustees who shall, without conveyance, from the Trustee said property is situated, stall be conclusive prior of properts and attitle, estate, rights, powers and daties. Said instrument must contain the name of the original Trustor, Trustee and Beneficiary hereunder, the book and page where this Deed is recorded, and the name and address of the new Trustee. If notice of default shall have been recorded, this power of substitution xannot be exercised until after the costs, fees and expenses of the then acting Trustee shall have been paid to such I rustee, who shall endote receipt thereof upon such instrument of substitution. The procedure herein provided for substitution of Trustees shall be exclusive of all other provisions for substitutions, statitory or otherwise.

(16) This Deed applies to, mares to the benefit of, and binds all pattics hereto, their heirs, legatees, derivees, administrators, executors, successors and assigns. The term "Beneficiary" shall uncan the owner and holder, including pledgees of the Note secured hereby, whether or not named as Beneficiary herein linths Deed, whenever the context so requires, the mass time gender includes the place of the Note secured hereby, whether or not named as Beneficiary herein (17). Trustee accepts this Trust when this Deed, duly executed and acknowledged, is made a public record as provided by Lw Trustee is not obligated to notify any party hereto of punding sale under any other Deed or Trust OR THE NOTE which It secures.

Do not love or destroy this Deed of Trust OR THE NOTE which it secures

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EXHIBIT "A"

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1

TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M

SECTION 7: The Southeast quarter of the Northeast quarter and the East 1/2 of the Southeast quarter.

EXCEPTING THEREFROM that portion reserved for Federal Highway under the Act of November 9, 1921 (42 Stat. 212) as set forth in Patent recorded April 23, 1945, in Book 3 of Patents, page 259, Douglas County, Nevada, records.

SECTION 8: The South 1/2 of the Northeast quarter; West 1/2 of the Southwest quarter; South 1/2 of the Northwest quarter; East 1/2 of the Southwest quarter; West 1/2 of the Southeast quarter and the East 1/2 of the Southeast 1/4

EXCEPTING THEREFROM that portion of the East 1/2 of the Southeast quarter and the Southeast quarter of the Northeast quarter of said Section 8, lying East of the Minden Branch of the Virginia and Truckee Railroad, as conveyed by the H.F. Dangberg Land and Livestock Company by instrument recorded September 10, 1910, in Book 0 of Deeds, Page 80, to the State of Nevada.

SECTION 17: The North 1/2 of the North 1/2.

SECTION 18: The Northeast quarter of the Northeast quarter.

EXCEPTING THEREFROM all that portion lying within the highwater line of Carson River.

Said lands more fully shown as "8", as set forth on that certain land division map H.F. DANGBERG LIVESTOCK CO. #2, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 5, 1978 in Book 578, Page 298, Official Records of Douglas County, Nevada, as Document No. 20315.

Excepting therefrom all that portion of said lands as deeded to John B. Anderson, a married man by Indian Hills Associates, Ltd., a limited partnership in instrument recorded September 26, 1980 in Book 980 at Page 2105 of Official Records, Douglas County, Nevada as Document No. 48985, more particularly described as follows:

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M

SECTION 8: The Southwest 1/4 of the Southeast 1/4, and the South 1/2 of the Northwest 1/4 of the Southeast 1/4, and the Northeast 1/4 of the Northwest 1/4 of the Southeast 1/4, and those portions of the Northeast 1/4 of the Southeast 1/4, and of the Southeast 1/4 of the Southeast 1/4, lying Westerly of the Minden Branch of the Virginia and Truckee Railroad, as conveyed by the H.F. Dangberg Land and Livestock Company, by instrument recorded September 10, 1910, in Book 0 of Deeds, Page 80, to the State of Nevada.

(Continued)

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Legal continued

SECTION 17: The Northeast 1/4 of the Northeast 1/4, and the Northwest 1/4 of the Northeast 1/4, and the East 1/2 of the Northeast 1/4 of the Northwest 1/4.

EXCEPTING THEREFROM all those portions of said lands lying within the high water mark of the Carson River, as it now exists.

Further excepting therefrom all portions of said land lying within the bounds of that Subdivision entitled Sunridge Heights Unit 1, Phase A, the official plat of which recorded December 15, 1982 in Book 1282 at Page 999, Official Records, Douglas County, Nevada as Document No. 74054.

Further Excepting therefrom all that portion of said lands as Deeded to Indian Hill General Improvement District, a Quasi-Municipal Corporation, recorded March 23, 1984 in Book 384, of Official Records at Page 2160, Douglas County, Nevada as Document No. 098659.

Assessment Parcel No. 21-280-04.

PARCEL 2

All those certain lots, pieces or parcels of land situate in the County of Douglas, State of Nevada, described as follows:

TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M.

SECTION 17: The West 1/2 of the Southwest 1/4 of the Northwest 1/4, and the Northwest 1/4 of the Northwest 1/4.

SECTION 18: The Northeast 1/4 of the Southeast 1/4, and the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4, and that portion of the Southwest 1/4 of the Southeast 1/4 lying Easterly of the Easterly right of way of U. S. Highway 395.

EXCEPTING THEREFROM all those portions of said lands lying within the highwater mark of the Carson River, as it now exists.

Assessment Parcel No. 21-280-02.

PARCEL 3

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9 and 10 in Block A, Lot 1 in Block B, Lots 1, 2, 3, 4, 5, 6 and 7 in Block C, and Lots 1 and 2 in Block D, as said lots and blocks are set forth upon that Plat of Sunridge Heights Unit 1, Phase A recorded December 15, 1982 in Book 1282 at Page 999 of Official Records, Douglas County, Nevada as Document No. 74054.

Assessment Parcel Nos. 21-302-01

21-304-01 and 02

21-301-01 through 10

21-303-01 through 07

AND FURTHER EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

(Continued)

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Legal continued

All those portions of Sections 7, 8, 17 and 18, Township 14 North, Range 20 East, M.D.B. & M., more particularly described as follows:

Beginning at a point on the East line of U. S. Highway 395 which bears North 89037'04" East 259.28 feet from the Northeast 1/16 corner of said Section 7; thence along the North line of the Southeast 1/4 of the Northeast 1/4 of Section 7, North 89037'04" East 1061.33 feet, more or less, to the 1/16 corner common to Sections 7 and 8; thence North 89°56'36" East along the North line of the South 1/2 of the Northwest 1/4 of Section 8, 2000 feet; thence South 340 feet; thence South 66030'00" West 520 feet; thence South 54°30'00" West 350 feet; thence South 18°30'00" West 3450.82 feet; thence South 9000'00" West 892.05 feet; thence West 1000 feet; thence North 51030'00" West 430 feet, more or less, to a point on the West line of the Northeast 1/4 of the Northeast 1/4 of said Section 18; thence along said West line North 570 feet, more or less, to the 1/16 corner common to Sections 7 and 18; thence North along the West line of the Southeast 1/4 of the Southeast 1/4 of Section 7, 680 feet, more or less, to a point on the East line of U.S. Highway 395; thence along said East line North 11013'44" East 715 feet, more or less, to the beginning of a tangent curve to the left with a radius of 5200 feet and a central angle of 10008'00"; thence along said curve an arc length of 919.67 feet; thence North 01005'44" East 1763.26 feet to the Point of Beginning.

PARCEL 4

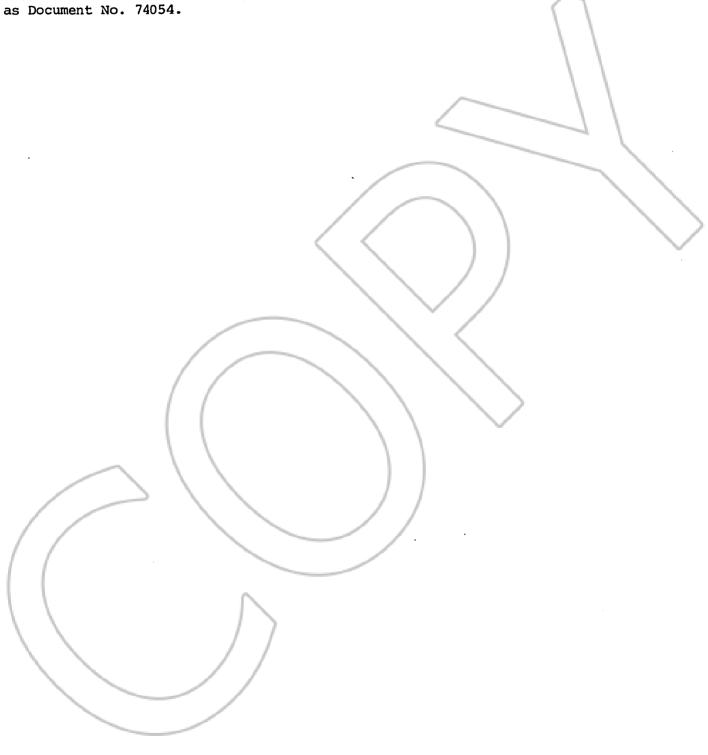
All that real property situate in Sections 7 and 8, Township 14 North, Range 20 East, M.D.B. & M. Douglas County, Nevada, described as follows:

Beginning at a point which bears North 80°32'13" East 210.31 feet from the onequarter corner common to said Sections 7 and 8; thence South 24015'44" West 285.00 feet; thence South 65°44'16" East 95.00 feet; thence South 56°59'30" East 65.76 feet; thence South 65°44'16" East 211.22 feet; thence South 52°10'48" East 54.55 feet; thence South 82°52'48" East 440.00 feet; thence South 18°55'01" West 630.00 feet; thence North 82053'57" West 370.00 feet; thence South 53058'02" West 275.00 feet; thence West 135.00 feet; thence North 0058'44" East 111.59 feet; thence North 57°26'15" West 100.00 feet; thence North 73°05'07" West 65.00 feet; thence North 58°01'04" West 266.35 feet; thence North 33°30'32" West 157.19 feet; thence North 50°56'19" East 90.00 feet to the beginning of a curve concave to the Southwest with a radius of 787.50 feet and a central angle of $10^{\circ}15'50"$; thence along said curve an arc length of 141.07 feet to the beginning of a curve concave to the South with a radius of 20.00 feet and a central angle of 93°21'41"; thence along said curve an arc length of 32.59 feet; thence North 53022'47" West 50.00 feet to the beginning of a curve concave to the Southwest with a radius of 20.00 feet and a central angle of 93021'41"; thence along said curve an arc length of 32.59 feet to the beginning of a curve concave to the Southwest with a radius of 787.50 feet and a central angle of 3209'48"; thence along said curve an arc length of 442.07 feet; thence North 88 54'16" West 90.00 feet to a point on the Easterly line of U.S. Highway 395; thence along said Easterly line North 01005'44" East 765.00 feet; thence South 88054'16" East 110.00 feet; thence North 80°43'51" East 61.00 feet; thence South 88°54'16" East 220.00 feet; thence North 79047'08" East 50.99 feet; thence South 88054'16" East 100.00 feet; thence South 79015'45" East 116.52 feet; thence South 68017'28" East 50.06 feet; thence South 65⁰44'16" East 215.53 feet; thence South 54⁰25'40" East 50.99 feet; thence South $65^{\circ}44'16"$ East 240.00 feet; thence South $30^{\circ}44'45"$ East 61.03 feet; thence South 65044'16" East 105.00 feet to THE POINT OF BEGINNING.

(Continued)

Legal continued

EXCEPT THEREFROM all those portions of said land lying within the interior boundaries of the Plat of Sunridge Heights Unit 1, Phase A, recorded December 15, 1982, in Book 1282, at Page 999 of Official Records, Douglas County, Nevada as Document No. 74054.



DUE-ON-SALE Except as otherwise provided herein, in the event that Trustor, or any successor in interest to Trustor in the real property hereby encumbered shall sell, transfer or convey, or contract to sell, transfer or convey, such real property, or any portion thereof, or any interest therein, at the option of Beneficiary, the obligation secured by this Deed of Trust shall forthwith become due and payable although the time of maturity as expressed therein shall not have arrived. Consent to one such transaction shall not be deemed to be a waiver of the right to require consent to future or successive transactions.

EXECUTED this 1974 day of 10venter, 1985.

PRESCO NEVADA, INC., a Nevada corporation

By:

ROBERT V. WETHERN, President

REQUESTED BY

DOUGLAS CO, NEVADA

185 NOV 22 P4:16

SUZANNE BEAUDREAU RECORDER

S// PAID DEPUTY

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