## Grant, Bargain, Sale Deed

| The undersigned grantor(s) declare(s):  Documentary transfer tax is \$81.40  |  |
|--|--|
| (文文 computed on full value of property conveyed, or  |  |
| the second of the second secon |  |
| ( ) Computed on full value less value of ilens and encumbrances remaining at time of sale.  ( ) Unincorporated area: ( ) City of, and  |  |
|  |  |
| ( ) Realty not sold.   |  |
| THIS INDENTURE WITNESSETH: That JOHN G. INNES and WANDA J. INNES, husband and wife   |  |
| in consideration of \$ 10.00 the receipt of which is hereby acknowledged, do hereby Grant, Bargain. Sell and   |  |
| Convey to DAVID B. BURT and JANET L. H. BURT, husband and wife, as joint tenants   |  |
|  |  |
| all that real property situate in the  | County ofDouglas   |
| State of Nevada, bounded and described as follows:   |  |
| Lot 426 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, being a revision of the  |  |
| West 1/2 of Gardnerville Ranchos Unit No. 5 and other lands, filed in the office of the  |  |
| County Recorder of Douglas County, Nevada on May 29, 1973, as File No. 66512.  |  |
| Except all oil, gas and mineral rights as reserved in Deed recorded June 10, 1975 in   |  |
| Book 675 of Official Records at Page 237, records of Douglas County, Nevada.   |  |
|  |  |
|  |  |
| Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.  |  |
| Witness our hand s this 16th   | day of \$40 tember ,19 85.   |
|  | THUIL THE PARTY OF |
| STATE OF NEVADA  | John G. Innes  |
| COUNTY OF Carson City SS.  | Jan 1  |
| On October 1, 1985   | Banda J. Innes   |
| personally appeared before me, a Notary Public,  John G. Innes and Wanda J. Innes  | Wanda J. Innes   |
|  | V.   |
|  | WHEN RECORDED MAIL TO: David B. Burt   |
| who acknowledged that the y executed the above instrument.   | P. O. Box 2405 Minden, Nevada 89423  |
|  |  |
| Signature Talruce J. June  | ·  |
| (Notary Public)  |  |
| (Notarial Scal)  | REQUESTED BY   |
| PATRICIA J. TURNER   | Northern Nevada Title Company IN OFFICIAL SECORDS OF   |
| Notary Public - Nevada   | DOUGLAS COL NE VADA  |
| My Appt. Expires June 20, 1989   | 185 NOV 25 P1 :54  |
|  | 80 AUY 40 1 1 24   |

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