FILFD NO.____ Case No. 16420 1 '85 NOV 25 P2:13 2 Dept. No. 3 D. KINCADE 4 5 IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA 6 7 IN AND FOR THE COUNTY OF DOUGLAS 8 JOHN B. COOPER, 9 Plaintiff. 10 NOTICE OF PENDENCY OF ACTION 11 vs. 12 GEORGIA E. PARMENTER; VIRGIL H. WEDGE, as Trustee of 13 the GEORGIA PARMENTER TRUST; VIRGIN H. WEDGE, as Trustee of 14 the MAMIE ELIZABETH COOPER GRANDCHILDREN and 15 GREAT GRANDCHILDREN TRUST MARY LUJAN; and ELK POINT 16 COUNTRY CLUB, INC., formerly known as NEVADA ELKS TAHOE 17 ASSOCIATION, 18 Defendants. 19 20

TO WHOM IT MAY CONCERN:

NOTICE IS HEREBY GIVEN that an action has been commenced in the above-entitled Court and cause, which said action affects the title and ownership of the real property and certain property rights, as set forth in the Complaint and as hereinafter described. The object and purpose of said action is for the Plaintiff to have and obtain a Judgment of partition against said Defendants named in the above caption. The real property and

127402 BOOK1185 PAGE2497

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& LINDELL, LTD,
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SUITE 1204
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1	erty rights affected by the action are described as follows:
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3	Parcel 1 - Lot 85, Amended Plat of ELKS SUBDIVISION, as per map filed January 5, 1928, in the office of the County
4	Recorder of Douglas County, Nevada and second Amended Plat thereof, filed June 5, 1952.
5	Parcel 2 - The West half of Lot 86, Amended Plat of ELKS
6	SUBDIVISION, as per map filed January 5, 1928, in the office of the County Recorder of Douglas County, Nevada and
7	Second Amended Plat thereof, filed June 5, 1952.
8	Reference is also hereby made to that certain Record of Survey Map for Michael Jager and John B. Cooper, filed
9	in the office of the Douglas County Recorder, State of Nevada, on November 19, 1980, as File No. 50782,
10	Official Records.
11	Excepting therefrom all that portion thereof, lying below the natural, ordinary high water line of Lake Tahoe.
12	DATED this 22 nd day of Mouember, 1985.
13	DATED this xx day of roracincar, 1985.
14	RAGGIO, WOOSTER & LINDELL, LTD.
15	One East First Street, Ste. 1204 Post Office Box 3137
16	Reno, Nevada 89505
17	
18	By Cleiter (wanter
19	CLINTON E. WOOSTER, ESQ. Attorneys for Plaintiff
20	accordings for frameric
21	
22	CERTIFIED COPY
23	full, true and correct cost () attached is a
24	REQUESTED BY record in my office. Required by record in my office. SEA
25	DOUGET E O'L NEVADA CON STATE OF THE PROPERTY
26	'85 NOV 25 P2:41 Of the State of Nevada, in and for the Country of Douglas.
27	SUZARAE BEAUDREAU Deputy
28 rices ooster	5 6 PAID BL DEPUTY 127402
LTD, ST STREET 204	20014405 PARCOAGO 2

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