

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MERLENE ALCURAN GRIFFIN, an unmarried woman

in consideration of \$ 10.00 , the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ROBERT G. COMBES AND PATRICIA A. COMBES, husband and wife, as Community Property

and to the heirs and assigns of such Grantee forever, all that real property situated in the \_\_\_\_\_ County of Douglas , State of Nevada, bounded and described as follows:

Lot 332, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the Office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

Assessment Parcel No. 29-213-10

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand \_\_\_\_\_ this 18th day of November , 19 85 .

STATE OF NEVADA

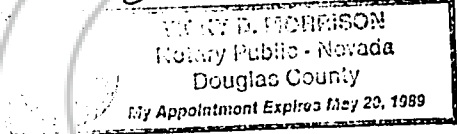
COUNTY OF Douglas SS

*Merlene Alcuran Griffin*  
MERLENE ALCURAN GRIFFIN

On November 22, 1985 personally appeared before me, a Notary Public, Merlene Alcuran Griffin

who acknowledged that She executed the above instrument.

*Walter D. Morrison*  
Notary Public



ORDER NO. \_\_\_\_\_  
ESCROW NO. 39451MVM

WHEN RECORDED MAIL TO:  
Mr. & Mrs. Robert G. Combes  
15436 Magnolia Road  
Grass Valley, CA 95949

The grantor(s) declare(s):  
Documentary transfer tax is \$ 19.80  
 computed on full value of property conveyed, or  
( ) computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:  
SAME AS ABOVE

MANOUKIAN, SCARPELLO & ALLING, LTD.  
ATTORNEYS AT LAW  
CARSON CITY OFFICE: 303 EAST PROCTOR STREET, CARSON CITY, NEVADA 89701, TELEPHONE (702) 882-4577  
LAKE TAHOE OFFICE: MOUND HILL PROFESSIONAL BUILDING, P O BOX 55, ZEPHYR COVE, NEVADA 89448, TELEPHONE (702) 588-6676

FOR RECORDER'S USE

REQUESTED BY  
**LAWYERS TITLE**

IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'85 NOV 25 P4:03

SUZANNE BEAUDREAU  
RECORDER

\$ 5.00 PAID JL DEPUTY

127414