

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THE KARSTEN COMPANIES AS INVESTMENT MANAGER

in consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to JAMES M. HICKEY, an unmarried man

and to the heirs and assigns of such Grantee forever, all that real property situated in the _____

County of Douglas, State of Nevada, bounded and described as follows:

Lot 234, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record in the office of the County Recorder of Douglas County, Nevada, on May 29, 1973, as File No. 66512.

A.P.N. 29-202-37

SUBJECT TO ALL MATTERS OF RECORD INCLUDING COVENANTS, CONDITIONS AND RESTRICTIONS

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand on this 12 TH day of August, 19 85.

STATE OF NEVADA

COUNTY OF Sonoma

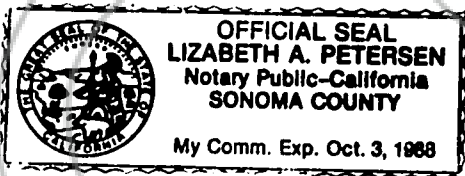
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TRUSTEES OF THE SOUTHERN NEVADA CULINARY AND BARTENDERS PENSION TRUST, BY THE KARSTEN COMPANIES AS INVESTMENT MANAGER

On August 12, 1985 personally appeared before me, a Notary Public, Steve Morrison, known to be the Senior Vice President and who acknowledged that he executed the above instrument.

By: Steve Morrison, Senior Vice President

Lizbeth A. Petersen
Notary Public



ORDER NO. 39110 MCA
ESCROW NO. _____

WHEN RECORDED MAIL TO:

Hickey
P.O. Box 1420
Minden, Nevada 89423

The grantor(s) declare(s):
Documentary transfer tax is \$ 18.15
 computed on full value of property conveyed, or
 computed on full value less value of liens and encumbrances remaining at time of sale.

MAIL TAX STATEMENTS TO:

Hickey
P.O. Box 1420
Minden, Nevada 89423

FOR RECORDER'S USE

REQUESTED BY
LAWYERS TITLE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 DEC -4 P3:50

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID Bh DEPUTY 127782

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