

Grant Deed

THIS INDENTURE WITNESSETH: THAT JOHN R. BURGMAN, an unmarried man as his sole and separate property

THE FIRST PART ies , IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO SCOTT A. DOWNS and BRENDA J. DOWNS, husband and wife as Joint Tenants,

THE SECOND PART ies AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN the County of Douglas, State of Nevada, PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 596, as shown on the Map of Gardnerville Ranchos Unit No. 6, filed in the office of the County Recorder of Douglas County, State of Nevada, on May 29, 1973, Document No. 66512.

Assessor's Parcel No: 29-224-09.

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TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART ies OF THE SECOND PART, AND TO their HEIRS AND ASSIGNS, FOREVER.

WITNESS MY HAND ON THIS 3rd DAY OF December, 19 85

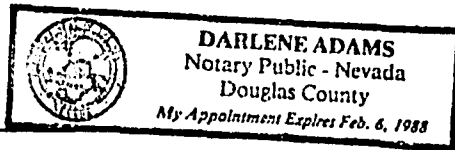
John R. Burgman
JOHN R. BURGMAN

STATE OF Nevada }
COUNTY OF Douglas } ss.

On this 3rd day of December, 19 85, before me, Darlene Adams
a Notary Public in and for said County, personally appeared John R. Burgman

known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal
Darlene Adams
NOTARY PUBLIC in and for said County and State



My commission expires _____, 19 _____

After recording please mail to:

Mr. & Mrs. Scott A. Downs
P.O. Box 2402
Minden, Nevada 89423

REQUESTED BY
SILVER STATE TITLE CO. FOR RECORDER'S USE
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'85 DEC -5 P3:26

SUZANNE BEAUDREAU
RECORDER
\$ 5.00 PAID BA DEPUTY

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