

# Grant Deed

THIS INDENTURE WITNESSETH: THAT FRED F. CANFIELD and DOREEN L. CANFIELD, husband and wife as Joint Tenants

THE FIRST PART IES, IN CONSIDERATION OF \$10.00, THE RECEIPT OF WHICH IS HEREBY ACKNOWLEDGED, DO HEREBY, GRANT, BARGAIN, AND SELL TO

JEFF DAGAN and KAREN DAGAN, husband and wife as Joint Tenants

THE SECOND PART IES AND TO THEIR HEIRS AND ASSIGNS, ALL THAT REAL PROPERTY SITUATE IN Douglas County, State of Nevada PARTICULARLY DESCRIBED AS FOLLOWS:

Lot 1, Block 2, as shown on the Official Map of Kingsbury Estates No. 1, filed in the office of the County Recorder on September 26, 1960 in Book 1 of Maps, as Document No. 16645, Official Records of Douglas County, State of Nevada.

Assessor's Parcel No. 11-212-01

TOGETHER WITH ALL AND SINGULAR THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES THEREUNTO BELONGING OR IN ANYWISE APPERTAINING, AND THE REVERSION AND REVERSIONS, REMAINDER AND REMAINDERS, RENTS, ISSUES, AND PROFETS THEREOF.

TO HAVE AND TO HOLD THE SAID PROPERTY, TOGETHER WITH THE APPURTENANCES, UNTO THE SAID PART IES OF THE SECOND PART, AND TO THEIR HEIRS AND ASSIGNS, FOREVER.

WITNESS OUR HANDS THIS 4th DAY OF December, 19 85  
*Fred F. Canfield*      *Doreen L. Canfield*  
FRED F. CANFIELD      DOREEN L. CANFIELD

STATE OF Nevada }  
COUNTY OF Douglas } ss.

On this 4th day of December, 19 85, before me, the undersigned a Notary Public in and for said County, personally appeared Fred F. Canfield & Doreen L. Canfield

known to me to be the person whose name subscribed to the foregoing instrument and acknowledged that he executed the same, freely and voluntarily and for the uses and purposes therein mentioned.

Witness my hand and official seal  
*Laura E. Murray*  
NOTARY PUBLIC in and for said County and State



My commission expires, 19

After recording please mail to:

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA FOR RECORDER'S USE

Mr. & Mrs. Jeff Dagan  
5700 Willowtree Drive  
Angoura Hills, CA 91301

'85 DEC -5 P3:30

SUZANNE BEAUDREAU  
RECORDER

\$500 PAID *BA* DEPUTY

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