

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT Doc. No. 099615	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT April 17, 1984	1B. DATE OF ORIG. FINANCING STATEMENT April 16, 1984	1C. PLACE OF FILING ORIG. FINANCING STATEMENT Douglas County, NV
2. DEBTOR (LAST NAME FIRST) MATT ROSS DEVELOPMENT CORPORATION			2A. SOCIAL SECURITY OR FEDERAL TAX NO.
2B. MAILING ADDRESS 700 LARKSPUR LANDING CIRCLE, SUITE 263		2C. CITY, STATE LARKSPUR, CALIFORNIA	2D. ZIP CODE 94939
3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)			3A. SOCIAL SECURITY OR FEDERAL TAX NO.
3B. MAILING ADDRESS		3C. CITY STATE	3D. ZIP CODE
4. SECURED PARTY VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSOCIATION NAME c/o John Scanelli, Esq. MAILING ADDRESS 1600 United Virginia Bank Bldg. 5 Main Plaza East CITY Norfolk STATE Virginia ZIP CODE 23510			4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.
5. ASSIGNEE OF SECURED PARTY (IF ANY)			5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.
6. CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 7 below. If crops or fixtures, also insert name of record owner of real estate. Effective if submitted within 6 months of expiration date.			
B <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below. Release does not terminate debt.			
C <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.			
D <input checked="" type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor and Secured Party required on all amendments.)			
F <input type="checkbox"/> OTHER (May be used for change of address.)			
7. All that certain personal property & fixtures located or to be located on the real property known as Unit 19, Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada. TOGETHER WITH, an undivided 1/24th's interest in those areas designated as common area. APN 41-200-03.			

THIS SPACE FOR USE OF FILING OFFICER

8. (Date) December 16, 1985

By: _____
SIGNATURE(S) OF DEBTOR(S) (TITLE)
VIRGINIA BEACH FEDERAL SAVINGS & LOAN ASSOC.

By: [Signature] Executive Vice Pres.
SIGNATURE(S) OF SECURED PARTY (IES) (TITLE)

9. This Space for Use of Filing Officer
(Date, Time, Filing Office)

REQUESTED BY
SILVER STATE TITLE CO.
IN OFFICIAL RECORDS OF
DOUGLAS COUNTY, NEVADA

'85 DEC 17 11:43

SUZANNE BEAUDREAU
RECORDER

\$ 5.00 PAID Bh DEPUTY

10. Return Copy to

NAME Matt Ross Development Corp.
ADDRESS c/o Mike Oettinger
CITY, STATE 700 Larkspur Landing Circle - Suite 263
AND ZIP Larkspur, California 94939