

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. FILE NO. OF ORIG. FINANCING STATEMENT <b>Doc. #090919</b>	1A. DATE OF FILING OF ORIG. FINANCING STATEMENT <b>November 14, 83</b>	1B. DATE OF ORIG. FINANCING STATEMENT	1C. PLACE OF FILING ORIG. FINANCING STATEMENT <b>Douglas County, NV</b>
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2. DEBTOR (LAST NAME FIRST) <b>MATT ROSS DEVELOPMENT CORPORATION</b>		2A. SOCIAL SECURITY OR FEDERAL TAX NO.
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2B. MAILING ADDRESS <b>700 LARKSPUR LANDING CIRCLE, SUITE 263</b>	2C. CITY, STATE <b>LARKSPUR, CALIFORNIA</b>	2D. ZIP CODE <b>94939</b>
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3. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		3A. SOCIAL SECURITY OR FEDERAL TAX NO.
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3B. MAILING ADDRESS	3C. CITY STATE	3D. ZIP CODE
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4. SECURED PARTY <b>VIRGINIA BEACH FEDERAL SAVINGS &amp; LOAN ASSOC.</b>		4A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.
NAME <b>C/O John Scanelli, Esq.</b>		
MAILING ADDRESS <b>1600 United Virginia Bank Bldg. 5 Main Plaza East</b>		
CITY <b>Norfolk</b>	STATE <b>Virginia</b>	ZIP CODE <b>23510</b>

5. ASSIGNEE OF SECURED PARTY (IF ANY)		5A. SOCIAL SECURITY NO., FED. TAX NO. OR BANK TRANSIT AND A.B.A. NO.
NAME		
MAILING ADDRESS		
CITY	STATE	ZIP CODE

6.  CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here  and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 7 below. If crops or fixtures, also insert name of record owner of real estate. Effective if submitted within 6 months of expiration date.
- RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 7 below. Release does not terminate debt.
- ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 7 below.
- TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.
- AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 7 below. (Signature of Debtor and Secured Party required on all amendments.)
- OTHER (May be used for change of address.)

7. All that certain personal property & fixtures located or to be located on the real property known as Unit 19, Lot 4 Condominium as set forth on Sheet 8 of the Third Amended Map of Tahoe Village No. 2, filed for record August 14, 1979 as Document No. 35555, Official Records of Douglas County, State of Nevada. TOGETHER WITH, an undivided 1/24th's interest in those areas designated as common area. APN 41-200-03.

8. (Date) December 16 1985

By: \_\_\_\_\_ (TITLE)  
 Virginia Beach Federal Savings & Loan Assoc.  
 By: *[Signature]* \_\_\_\_\_ (TITLE)  
 E.V.F.

10. Return Copy to  
 NAME: Matt Ross Development Corp.  
 ADDRESS: c/o Mike Oettinger  
 CITY, STATE AND ZIP: 700 Larkspur Landing Circle - Suite 263  
 Larkspur, California 94939

9. This Space for Use of Filing Officer  
 (Date, Time, Filing Office)

REQUESTED BY  
**SILVER STATE TITLE CO.**  
 IN OFFICIAL RECORDS OF  
 DOUGLAS CO., NEVADA

'85 DEC 17 AM 11:44

SUZANNE BEAUDREAU  
 RECORDER  
 \$5.00 PAID *Bh* DEPUTY

128216

THIS SPACE FOR USE OF FILING OFFICER