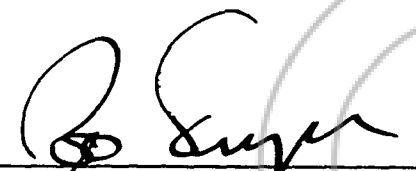
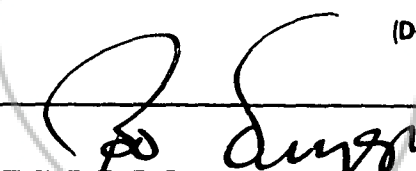


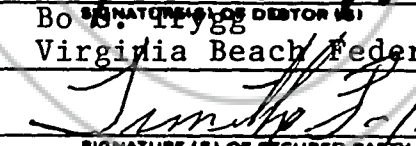
**UNIFORM COMMERCIAL CODE-FINANCING STATEMENT-FORM UCC-1**  
**IMPORTANT-Read instructions on back before filling out form**

This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) TRYGG, BO GUNNAR		1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED]-5593	
1B. MAILING ADDRESS 986 ROCK CANYON CIRCLE 57		1C. CITY, STATE San Jose, California	1D. ZIP CODE 95127
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST)		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME Virginia Beach Federal Savings and Loan Association MAILING ADDRESS 210 25th Street, P.O.Box 848 CITY Virginia Beach STATE VA ZIP CODE 23451		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO. 54-0417855	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown and name of record owner of such real estate, if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted. All that certain personal property & fixtures described as being located at that real property known as Unit 19, Lot 4 Condominium, Tahoe Village Unit No. 2, Douglas County, Nevada. Assessor's Parcel No. 41-200-03			
7A.  Bo G. Trygg SIGNATURE OF RECORD OWNER		7C. \$ _____ MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)	
7B. _____ (TYPE) RECORD OWNER OF REAL PROPERTY			
8. Check <input checked="" type="checkbox"/> if Applicable <input checked="" type="checkbox"/> A. Proceeds of collateral are also covered <input type="checkbox"/> B. Products of collateral are also covered <input type="checkbox"/> C. Proceeds of above described original collateral in which a security interest was perfected <input type="checkbox"/> D. Collateral was brought into this State subject to security interest in another jurisdiction			
9. Check <input checked="" type="checkbox"/> if Applicable <input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403			

0. (Date) December 16, 1985

By:  Owner  
Bo G. Trygg (TITLE)  
Virginia Beach Federal Savings & Loan Assoc

By:  Executive Vice Pres  
SIGNATURE (S) OF SECURED PARTY (ES) (TITLE)

12. This Space for Use of Filing Officer  
(Date, Time, File Number and Filing Officer) **06247**

REQUESTED BY  
**SILVER STATE TITLE CO.**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'85 DEC 17 AM 1:49

SUZANNE BEAUDREAU  
RECORDER  
\$ 5.00 PAID Bh DEPUTY  
**128219**

BOOK **1285** PAGE **1241** FILING FEES SEE INSTRUCTIONS

11. Return Copy to

NAME Virginia Beach Federal Savings & Loan  
ADDRESS 210 25th Street, P.O.Box 848  
CITY, STATE Virginia Beach, Virginia 23451  
AND ZIP

(1) FILING OFFICER COPY-ALPHABETICAL

UNIFORM COMMERCIAL CODE-FORM UCC-1 (REV. 7-77) Approved by the Nevada Secretary of State

THIS SPACE FOR USE OF FILING OFFICER