

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Name JAMES C. STEWART
Street Address 2841 RASCOMMON WAY
City State Zip SACRAMENTO, CA. 95827

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MAIL TAX STATEMENTS TO

Name
Street Address
City State Zip

DOCUMENTARY TRANSFER TAX \$ NONE \*\*\* #6
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED.
OR COMPUTED ON FULL VALUE LESS LIENS AND
ENCUMBRANCES REMAINING AT TIME OF SALE.

Signature of Declarant or Agent determining tax. Firm Name

\*\*\* Exempt Pursuant to Fed. Code 47.4361-2(b)(3).

QUITCLAIM DEED

(Escrow No. ....)

By this instrument dated October 28, 1985, for a valuable consideration.

BEVERLY B. STEWART, GRANTOR

does hereby remise, release and forever quitclaim to JAMES C. STEWART, husband of herein grantor, as his sole and separate property

NEVADA

the following described Real Property in the State of California County of DOUGLAS

City of

SEE ATTACHED EXHIBIT A
an undivided one-three thousand two hundred and thirteen (1/3213) interest
as a tenant-in-common with the high use period season of Kingsbury Crossing
Resort. This property is presently held by James c. and Beverly B. Stewart
as Joint Tenants. Original deed filed in Book 884 Page 3087, Document #
105958. Assessment Parcel No. 07-130-19-8

THIS PROPERTY IS BEING TRANSFERRED PURSUANT TO A MARITAL SETTLEMENT
AGREEMENT ENTERED INTO BETWEEN THE PARTIES, DISSOLVING THEIR MARRIAGE.

Beverly B. Stewart
BEVERLY B. STEWART

STATE OF CALIFORNIA
COUNTY OF SACRAMENTO

On October 28, 1985, before me, the undersigned, a Notary Public in and for
said County and State, personally appeared BEVERLY B. STEWART
known to me to be the
person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.



Notary's Signature Barbara Russell

Type or Print Notary's Name BARBARA RUSSELL

128352

MAIL TAX STATEMENTS AS DIRECTED ABOVE BOOK 1285 PAGE 1481

EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the \_\_\_\_\_ HIGH \_\_\_\_\_ Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

REQUESTED BY  
**DOUGLAS COUNTY TITLE** 33084  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

'85 DEC 18 P12:25

SUZANNE BEAUDREAU  
RECORDER

\$ 6.00 PAID ju DEPUTY

**128352**

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